## READING LIST: INTERSECTIONAL DISABILITY & DISABLED WOMEN

Version: January 2017

• Academic resources: 208 entries

• Third sector, government and UN reports and papers: 25 entries

Compiled by Dieuwertje Dyi Huijg, Sisters of Frida & University of Manchester

## **ACADEMIC RESOURCES**

- 1. Abu-Habib, Lina (Ed.). (1997). Gender and disability: Women's experiences in the Middle East. London: Oxfam.
- 2. Abu-Khalil, Jahda. (2015). Taking the world stage: disabled women at Beijing. In: Lina Abu-Habib (Ed.), *Gender and disability: Women's experiences in the Middle East* (pp. 67-72). London: Oxfam.
- 3. Addlakha, Renu. (2015). Gendered Constructions of Work and Disability in Contemporary India: Discursive and Empirical Perspectives. In: Asha Hans (Ed.), Disability, Gender and the Trajectories of Power. New Delhi: Sage. (Chapter 10)
- 4. Al-Awabida, Najah Diab. (2016). The Disabled Woman in Syria. *Al-Raida Journal*, 4. Link (open access)
- 5. Annamma, Subini A. (2015). *DisCrit: Disability Studies and Critical Race Theory in Education*. Teachers College Press.
- 6. Arenas Conejo, Míriam. (2011). Disabled women and transnational feminisms: shifting boundaries and frontiers. *Disability & Society, 26*(5), 597-609. Link (closed access)
- 7. Atshan, Leila. (2015). Disability and gender at a cross-roads: a Palestinian perspective. In: Lina Abu-Habib (Ed.), *Gender and disability: Women's experiences in the Middle East* (pp. 53-59). London: Oxfam.
- 8. Artiles, Alfredo J. (2013). Untangling the Racialization of Disabilities. *Du Bois Review: Social Science Research on Race*, 10(02), 329-347. Link (open access)
- 9. Axtell, Sara. (1999). Disability and chronic illness identity: Interviews with lesbians and bisexual women and their partners. *International Journal of Sexuality and Gender Studies*, *4*(1), 53-72. **Link (closed access)**
- 10. Banks, Martha E. (2015). Whiteness and Disability: Double Marginalization. *Women & Therapy*, 38(3-4), 220-231. Link (closed access)
- 11. Barclay, Jenifer L. (2014). Mothering the "Useless": Black Motherhood, Disability, and Slavery. *Women, Gender, and Families of Color, 2*(2), 115-140. Link (closed access)

- 12. Barile, Maria. (2013). Individual-systemic violence: Disabled women's standpoint. Journal of international women's studies, 4(1), 1-14. Link (open access)
- 13. Barounis, Cynthia. (2013). Cripping Heterosexuality, Queering Able-Bodiedness: Murderball, Brokeback Mountain and the Contested Masculine Body. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (4th ed., pp. 381-397). Oxon: Routledge.
- 14. Basas, Carrie Griffin. (2013). The New Boys: Women with Disabilities and the Legal Profession. *Berkeley Journal of Gender, Law & Justice, 25*(1), Art.2. <u>Link (open access)</u>
- 15. Baynton, Douglas C. (2013). Disability and the justification of inequality in American history. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (4th ed., pp. 33-57). London: Routledge.
- 16. Begum, Nasa. (1992). Disabled women and the feminist agenda. *Feminist Review*(40), 70-84. Link (closed access)
- 17. Begum, Nasa. (1996). General practitioners' role in shaping disabled women's lives. In: Colin Barnes & Geof Mercer (Eds.), *Exploring the divide: Illness and disability* (pp.157-172): Disability Press Leeds <u>Link (open access)</u>
- 18. Begum, Nasa. (1996). Doctor, doctor...: Disabled women's experience of general practitioners'. In: Morris, Jenny. (Ed.) *Encounters with strangers: feminism and disability* (pp. 168-193). London: The Women's Press
- 19. Bell, Chris. (2006). Introducing White Disability Studies: A Modest Proposal. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (2nd ed., pp. 275-282). London: Routledge.
- 20. Bell, Christopher M. (2011). *Blackness and disability: Critical examinations and cultural interventions*. (Vol. 21): LIT Verlag Münster.
- 21. Berberi, Tammy, & Berberi, Viktor. (2013). A Place at the Table: On Being Human in the Beauty and the Beast Tradition. In: Johnson Cheu (Ed.), Diversity in Disney films: Critical Essays on race, ethnicity, gender, sexuality and disability (pp. 195-207): McFarland.
- 22. Block, Pamela. (2002). Sexuality, parenthood, and cognitive disability in Brazil. Sexuality and Disability, 20(1), 7-28. Link (closed access)
- 23. Block, Pamela, Kasnitz, Devva, Nishida, Akemi, & Pollard, Nick. (2015). *Occupying Disability: Critical Approaches to Community, Justice, and Decolonizing Disability*. Springer.
- 24. Blum, Linda M. (2007). Mother-Blame in the Prozac Nation Raising Kids with Invisible Disabilities. *Gender & Society*, 21(2), 202-226. Link (closed access)

- 25. Browne, Susan E, Connors, Debra, & Stern, Nanci. (1985). With the power of each breath: A disabled women's anthology. Pittsburgh: Cleis Press.
- 26. Brown, Tony N. (2003). Critical race theory speaks to the sociology of mental health: Mental health problems produced by racial stratification. *Journal of Health and Social Behavior*, 292-301. Link (open access)
- 27. Bumiller, Kristin. (2008). Quirky citizens: Autism, gender, and reimagining disability. Signs, 33(4), 967-991. Link (closed access)
- 28. Burghardt, Madeline. (2013). Common frailty, constructed oppression: tensions and debates on the subject of vulnerability. *Disability & Society*, 28(4), 556-568. <u>Link</u> (closed access)
- 29. Butler, Ruth. (1999). Double the trouble or twice the fun? Disabled bodies in the gay community. In: Ruth Butler & Hester Parr (Eds.), *Mind and body spaces: Geographies of illness, impairment and disability* (pp. 203-220). London: Routledge.
- 30. Cameron, Elaine, Evers, Helen, Badger, Frances, & Atkin, Karl. (1989). Black old women, disability and health carers. In: Margot Jefferys (Ed.), *Growing Old in the Twentieth Century*, 230-248.
- 31. Campbell, Fiona Kumari. (2008). Exploring internalized ableism using critical race theory. *Disability & Society*, 23(2), 151-162. Link (open access)
- 32. Carlson, Licia. (2001). Cognitive ableism and disability studies: Feminist reflections on the history of mental retardation. *Hypatia*, 16(4), 124-146. Link (open access)
- 33. Carmen, Elaine (Hilberman). (1995). Inner-City Community Mental Health: The Interplay of Abuse and Race in Chronic Mentally III Women. In: Charles V Willie, Patricia Perri Rieker, Bernard M Kramer & Bertram S Brown (Eds.), *Mental Health, Racism And Sexism* (pp. 217-236): University of Pittsburgh Press.
- 34. Carter, Angela M. (2015). Teaching with Trauma: Trigger Warnings, Feminism, and Disability Pedagogy. *Disability Studies Quarterly, 35*(2). Link (open access)
- 35. Cermele, Jill A, Daniels, Sharon, & Anderson, Kristin L. (2001). Defining normal: Constructions of race and gender in the DSM-IV casebook. *Feminism & Psychology*, 11(2), 229-247. Link (open access)
- 36. Chakravarti, Upali. (2015). A Gendered Perspective of Disability Studies. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 1)
- 37. Chapman, Chris, Carey, Allison C, & Ben-Moshe, Liat. (2014). Reconsidering confinement: interlocking locations and logics of incarceration. In: Liat Ben-Moshe, Ysanne Chapman & Alison C. Carey (Eds.), *Disability incarcerated: Imprisonment and disability in the United States and Canada* (pp. 3-24): Palgrave Macmillan.

- 38. Chib, Malini. (2015). I Feel Normal Inside. Outside, My Body Isn't! In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 4)
- 39. Chouinard, Vera, & Teather, E. (1999). *Disabled women's explorations of ableist spaces*. Routledge London.
- 40. Clare, Eli. (2001). Stolen bodies, reclaimed bodies: Disability and queerness. *Public Culture*, *13*(3), 359-365. <u>Link (open access)</u>
- 41. Clare, Eli. (2013). Stones in my pockets, stones in my heart. In: Lennard Davis (Ed.), *The Disability Studies Reader* (4th ed., pp. 563-572). Oxon: Routledge.
- 42. Clare, Eli. (2015). *Exile and pride: Disability, queerness, and liberation*. (2nd ed.). London: Duke University Press.
- 43. Cooper, Charlotte. (1997). Can a Fat Woman Call Herself Disabled? *Disability & Society, 12*(1), 31-42. <u>Link (closed access)</u>
- 44. Corbett, Jenny. (1994). A proud label: Exploring the relationship between disability politics and gay pride. *Disability and Society, 9*(3), 343-357. Link (closed access)
- 45. Cramer, Elizabeth P, & Gilson, Stephen F. (1999). Queers and crips: Parallel identity development processes for persons with nonvisible disabilities and lesbian, gay, and bisexual persons. *International Journal of Sexuality and Gender Studies, 4*(1), 23-37. Link (closed access)
- 46. Daley, Andrea. (2010). Being recognized, accepted, and affirmed: Self-disclosure of lesbian/queer sexuality within psychiatric and mental health service settings. *Social Work in Mental Health*, 8(4), 336-355. Link (closed access)
- 47. Davar, Bhargavi V. (2015). Legal Capacity And Civil Political Rights For People With Psychosocial Disabilities. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 11)
- 48. Davis, Lennard J. (1995). Introduction: Disability, the Missing Term in the Race, Class, Gender Triad. *Enforcing normalcy: Disability, deafness, and the body*. (pp.1-22) Verso. Link (open access)
- 49. Davis, Lennard. (2013). Introduction: Disability, Normality, and Power. In: Lennard Davis (Ed.), *The Disability Studies Reader* (4th ed., pp. 1-16). Oxon: Routledge.
- 50. Deegan, Mary Jo. (1981). Multiple minority groups: A case study of physically disabled women. *J. Soc. & Soc. Welfare*, *8*, 274. Link (open access)
- 51. Deegan, Mary Jo, & Brooks, Nancy A (Eds.). (1985). *Women and disability: The double handicap*: Transaction Publishers.
- 52. Dossa, Parin. (2005). Racialized bodies, disabling worlds "they [service providers] always saw me as a client, not as a worker". *Social Science & Medicine, 60*(11), 2527-2536. Link (closed access)

- 53. Dossa, Parin. (2008). Creating alternative and demedicalized spaces: Testimonial narrative on disability, culture, and racialization. *Journal of International Women's Studies*, *9*(3), 79. Link (open access)
- 54. Dowse, Leanne, Frohmader, Carolyn, & Didi, Aminath. (2016). Violence Against Disabled Women in the Global South: Working Locally, Acting Globally. In: Shaun Grech & Karen Soldatic (Eds.), *Disability in the Global South: The Critical Handbook* (pp. 323-336). Cham: Springer. Link (closed access)
- 55. Dunhamn, Jane, Harris, Jerome, Jarrett, Shancia, Moore, Leroy, Nishida, Akemi, Price, Margaret, Robinson, Britney, & Schalk, Sami. (2015). Developing and Reflecting on a Black Disability Studies Pedagogy: Work from the National Black Disability Coalition. *Disability Studies Quarterly, 35*(2). Link (open access)
- 56. Elshout, Elly, Wilhelm, Dorothee, Fontaine, Carole R, Eiesland, Nancy L, Stiteler, Valerie C, McCollum, Adele B, & Wenig, Margaret Moers. (1994). Roundtable Discussion: Women with Disabilities a Challenge to Feminist Theology. *Journal of Feminist Studies in Religion*, 10(2), 99-134. Link (closed access)
- 57. Erevelles, Nirmala. (2011). The color of violence: Reflecting on gender, race, and disability in wartime. In: Kim Q Hall (Ed.), *Feminist Disability Studies* (pp. 117-135). Bloomington: Indiana University Press.
- 58. Erevelles, Nirmala. (2011). Disability and difference in global contexts: Enabling a transformative body politic. Springer.
- 59. Erevelles, Nirmala. (2014). Crippin' Jim Crow: Disability, Dis-Location, and the School-to-Prison Pipeline. *Disability Incarcerated* (pp. 81-99): Springer. Link (open access)
- 60. Erevelles, Nirmala. (2016). "Becoming Disabled": Towards the Political Anatomy of the Body. *Disability, Human Rights and the Limits of Humanitarianism*, 219. Link (open access)
- 61. Erevelles, Nirmala, Kanga, Anne, & Middleton, Renee. (2006). How does it feel to be a problem? Race, disability, and exclusion in educational policy. In: Ellen A. Brantlinger (Ed.), *Who benefits from special education* (pp. 77-99). New Jersey: Lawrence Erlbaum Associates.
- 62. Erevelles, Nirmala, & Minear, Andrea. (2010). Unspeakable offenses: Untangling race and disability in discourses of intersectionality. *Journal of Literary & Cultural Disability Studies*, 4(2), 127-145. Link (open access)
- 63. Erevelles, Nirmala, & Mutua, Kagendo. (2005). 'I am a woman now!': Rewriting cartographies of girlhood from the critical standpoint of disability. In: Pamela J. Bettis & Natalie G. Adams (Eds.), *Geographies of girlhood: Identities in-between* (pp. 253-269): Routledge.

- 64. Fahd, Nada, Marji, Maha, Mufti, Nirmin, Masri, Muzna, & Makaram, Amer. (2015). A Double Discrimination: Blind Girls Life-Chances. In: Lina Abu-Habib (Ed.), Gender and disability: Women's experiences in the Middle East (pp. 46-52). London: Oxfam.
- 65. Fawcett, Barbara. (2002). Convergence or divergence? Responding to the abuse of disabled women. *The Journal of Adult Protection*, *4*(3), 24-33. Link (closed access)
- 66. Fine, Michelle, & Asch, Adrienne. (1981). Disabled women: Sexism without the pedestal. *J. Soc. & Soc. Welfare*, *8*, 233. Link (open access)
- 67. Fine, Michelle, & Asch, Adrienne. (2009). *Women with disabilities: Essays in psychology, culture, and politics*. Temple University Press.
- 68. Flaugh, Christian. (2010). Of Colonized Mind and Matter: The Dis/Abilities of Negritude in Aimé Césaire's Cahier d'un retour au pays natal. *Journal of Literary & Cultural Disability Studies*, *4*(3), 291-308. **Link (closed access)**
- 69. Francis, Leslie P, Silvers, Anita, & Badesch, Brittany. (2016). Reproductive Rights and Access to Reproductive Services for Women with Disabilities. *American Medical Association Journal of Ethics*, 18(4), 430-437. Link (open access)
- 70. Frazee, Catherine, Gilmour, Joan, & Mykitiuk, Roxanne. (2011). Now You See Her, Now You Don't: How Law Shapes Disabled Women's Experience of Exposure, Surveillance, and Assessment in the Clinical Encounter In: Dianne Pothier & Richard Devlin (Eds.), *Critical Disability Theory: Essays in Philosophy, Politics, Policy, and Law* (pp. 223-247). Vancouver: UBC Press.
- 71. Garland-Thomson, Rosemarie. (2002). Integrating disability, transforming feminist theory. *NWSA journal*, 14(3), 1-32. **Link (open access)**
- 72. Garland-Thomson, Rosemarie. (2005). Feminist disability studies. *Signs*, 30(2), 1557-1587. **Link (closed access)**
- 73. Garland-Thomson, Rosemarie. (2011). Integrating Disability, Transforming Feminist Theory. In: Kim Q. Hall (Ed.), *Feminist disability studies* (pp. 13-47). Bloomington: Indiana University Press. [revised version of 2002 article]
- 74. Ghai, Anita. (2002). Disabled Women: An Excluded Agenda of Indian Feminism. Hypatia, 17(3), 49-66. Link (open access)
- 75. Gibbons, Hailee M. (2016). Compulsory Youthfulness: Intersections of Ableism and Ageism in "Successful Aging" Discourses. *Review of Disability Studies: An International Journal*, 12(2 & 3). Link (closed access)
- 76. Gillespie-Sells, Kath, Hill, Mildrette, & Robbins, Bree. (1998). She Dances to Different Drums: research into disabled women's sexuality. King's Fund.
- 77. Gilroy, John, & Donelly, Michelle. (2016). Australian indigenous people with disability: Ethics and standpoint theory. *Disability in the Global South* (pp. 545-566): Springer. **Link (closed access)**

- 78. Goodley, Dan. (2011). Intersections: Diverse Disability Studies. *Disability studies: An interdisciplinary introduction*. (pp.33-47). Sage. [Chapter 3]
- 79. Gorman, Rachel, & Udegbe, Onyinyechukwu. (2010). Disabled Woman/Nation: Renarrating the Erasure of (Neo) colonial Violence in Ondjaki's Good Morning Comrades and Tsitsi Dangarembga's Nervous Conditions. *Journal of Literary & Cultural Disability Studies, 4*(3), 309-326. Link (closed access)
- 80. Grech, Shaun. (2015). Decolonising Eurocentric disability studies: why colonialism matters in the disability and global South debate. *Social Identities*, 21(1), 6-21. Link (open access)
- 81. Grech, Shaun, & Soldatic, Karen. (2015). Disability and colonialism:(dis) encounters and anxious intersectionalities. *Social Identities*, *21*(1), 1-5. Link (closed access)
- 82. Gunaratnam, Yasmin. (1993). Checklist, Health & Race: A Starting Point for Managers on Improving Services for Black Populations. Kings Fund Centre.
- 83. Gunaratnam, Yasmin. (1997). Breaking the silence: black and ethnic minority carers and service provision. *Community Care: A Reader* (pp. 114-123): Macmillan Education UK.
- 84. Gunaratnam, Yasmin. (2007). Complexity and complicity in researching ethnicity and health. In: Jenny Douglas, Sarah Earle, Stephen Handsley, Cathy E Lloyd & Sue Spurr (Eds.), *A Reader in Promoting Public Health: Challenge and Controversy* (pp. 47-56). Milton Keynes: Sage.
- 85. Gunaratnam, Yasmin. (2008). From competence to vulnerability: Care, ethics, and elders from racialized minorities. *Mortality*, *13*(1), 24-41. <u>Link (closed access)</u>
- 86. Gunaratnam, Yasmin. (2013). *Death and the migrant: bodies, borders and care*. A&C Black.
- 87. Guralnik, Jack M, Leveille, Suzanne G, Hirsch, Rosemarie, Ferrucci, Luigi, & Fried, Linda P. (1996). The impact of disability in older women. *Journal of the American Medical Women's Association (1972), 52*(3), 113-120. Link (closed access)
- 88. Hague, Gill, Thiara, Ravi, & Mullender, Audrey. (2010). Disabled Women, Domestic Violence and Social Care: The Risk of Isolation, Vulnerability and Neglect. *British Journal of Social Work*, 148-165. Link (closed access)
- 89. Hague, Gill, Thiara, Ravi, & Mullender, Audrey. (2011). Disabled women and domestic violence: Making the links, a national UK study. *Psychiatry, Psychology and Law, 18*(1), 117-136. <u>Link (closed access)</u>
- 90. Halder, Santoshi. (2015). Tale of Married Women With Disabilities: An Oxymoron Reality. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 6)

- 91. Hall, Kim Q. (Ed.). Feminist disability studies. Bloomington: Indiana University Press.
- 92. Hamilton, Jean A. (1995). Sex and Gender as Critical Variables in Psychotropic Drug Research. In: Charles V Willie, Patricia Perri Rieker, Bernard M Kramer & Bertram S Brown (Eds.), *Mental Health, Racism And Sexism* (pp. 297-350): University of Pittsburgh Press.
- 93. Hanna, William John, & Rogovsky, Betsy. (1991). Women with disabilities: Two handicaps plus. *Disability, Handicap & Society, 6*(1), 49-63. Link (closed access)
- 94. Hans, Asha (Ed.). (2015). *Disability, Gender and the Trajectories of Power*. New Delhi: Sage.
- 95. Harpur, Paul. (2009). Sexism and Racism, Why Not Ableism? Calling for a Cultural Shift in the Approach to Disability Discrimination. *Alternative LJ*, 34, 163. <u>Link (open access)</u>
- 96. Harrison, Malcolm L, & Davis, Cathy. (2001). *Housing, social policy, and difference: disability, ethnicity, gender, and housing.* The Policy Press.
- 97. Hassouneh-Phillips, Dena, & McNeff, Elizabeth. (2005). 'I thought I was less worthy': Low sexual and body esteem and increased vulnerability to intimate partner abuse in women with physical disabilities. Sexuality and Disability, 23(4), 227-240. Link (closed access)
- 98. Hondagneu-Sotelo, Pierrette, Zinn, Maxine Baca, & Denissen, Amy M. (2015). Gender through the Prism of Difference. Oxford University Press, USA.
- 99. Hubbard, Ruth. (2006). Abortion and disability: Who should and who should not inhabit the world. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (2nd ed., pp. 93-104). New York: Routledge. Link (open access)
- 100. Humphrey, Jill C. (1999). Disabled People and the Politics of Difference. *Disability & Society, 14*(2), 173-188. <u>Link (closed access)</u>
- 101. Hussain, Yasmin. (2005). South Asian disabled women: negotiating identities. *The Sociological Review, 53*(3), 522-538. Link (open access)
- 102. Ignagni, Esther, Fudge Schormans, Ann, Liddiard, Kirsty, & Runswick-Cole, Katherine. (2016). 'Some people are not allowed to love': intimate citizenship in the lives of people labelled with intellectual disabilities. *Disability & Society, 31*(1), 131-135. Link (open access)
- 103. Inckle, Kay. (2009). Writing on the body? Thinking through gendered embodiment and marked flesh. Cambridge Scholars Publishing.
- 104. Inckle, Kay. (2010). Bent: Non-normative embodiment as lived intersectionality. *Theorizing intersectionality and sexuality* (pp. 255-273): Springer. Link (closed access)

- 105. Inckle, Kay. (2011). Scarred for Life: Women's Creative Self-Journeys through Stigmatised Embodiment. *Somatechnics*, 1(2), 315-333. Link (closed access)
- 106. Inckle, Kay. (2014). A lame argument: Profoundly disabled embodiment as critical gender politics. *Disability & Society, 29*(3), 388-401. Link (closed access)
- 107. Inckle, Kay. (2015). debilitating times: compulsory ablebodiedness and white privilege in theory and practice. *feminist review*, 111(1), 42-58. Link (closed access)
- 108. Jarman, Michelle. (2011). Coming Up from Underground: Uneasy Dialogues at the Intersections of Race, Mental Illness, and Disability Studies. *Blackness and Disability: Critical Examinations and Cultural Interventions*, 21, 9. <u>Link (open access)</u>
- 109. Jordan, Kathy-Anne. (2005). Discourses of difference and the overrepresentation of black students in special education. *The Journal of African American History*, 90(1/2), 128-149. Link (closed access)
- 110. Kallianes, Virginia, & Rubenfeld, Phyllis. (1997). Disabled women and reproductive rights. *Disability & Society, 12*(2), 203-222. Link (closed access)
- 111. Kafer, Alison. (2003). Compulsory bodies: Reflections on heterosexuality and ablebodiedness. *Journal of Women's History, 15*(3), 77-89. Link (closed access)
- 112. Kafer, Alison. (2013). Feminist, queer, crip. Indiana University Press.
- 113. Kafer, Alison. (2016). Un/Safe Disclosures: Scenes of Disability and Trauma. *Journal of Literary & Cultural Disability Studies*, 10(1), 1-20. **Link (closed access)**
- 114. Kennedy, Stefanie, & Newton, Melanie J. (2016). The Hauntings of Slavery: Colonialism and the Disabled Body in the Caribbean. In: Shaun Grech & Karen Soldatic (Eds.), *Disability in the Global South: The Critical Handbook* (pp. 379-391). Cham: Springer. Link (closed access)
- 115. Karlsen, Saffron, & Nazroo, James Y. (2002). Relation Between Racial Discrimination, Social Class, and Health Among Ethnic Minority Groups. *American Journal of Public Health*, 92(4), 624-631. Link (open access)
- 116. Kennedy, Stefanie. (2015). 'Let them be young and stoutly set in limbs': race, labor, and disability in the British Atlantic World. *Social Identities*, 21(1), 37-52. Link (closed access)
- 117. Kim, Eunjung. (2011). Asexuality in disability narratives. *Sexualities*, *14*(4), 479-493. Link (open access)
- 118. King, JA, Brough, M, & Knox, M. (2014). Negotiating disability and colonisation: the lived experience of Indigenous Australians with a disability. *Disability & Society*, 29(5), 738-750. Link (open access)

- 119. Ladele, Omolola A. (2016). Disabling Sexualities: Embodiments of a Colonial Past. *Graduate Journal of Social Science*, *12*(1), 23-39. <u>Link (open access)</u>
- 120. Lakkis, Sylvanna. (2015). Mobilising Women with Physical Disabilities: The Lebanese Sitting Handicapped Association. In: Lina Abu-Habib (Ed.), *Gender and disability: Women's experiences in the Middle East* (pp. 28-35). London: Oxfam.
- 121. Lee, Theresa Man Ling. (2011). Multicultural Citizenship: The Case of the Disabled. In: Dianne Pothier & Richard Devlin (Eds.), *Critical Disability Theory: Essays in Philosophy, Politics, Policy, and Law* (pp. 87-105). Vancouver: UBC Press.
- 122. Lennard, Davis J. (2006). *The Disability Studies Reader* (2nd ed.) London: Routledge.
- 123. Lennard, Davis J. (2013). *The Disability Studies Reader* (4th ed.) London: Routledge.
- 124. Leonardo, Zeus, & Broderick, Alicia. (2011). Smartness as property: A critical exploration of intersections between whiteness and disability studies. *Teachers College Record*, 113(10), 2206-2232. Link (open access)
- 125. Liddiard, Kirsty. (2013). Reflections on the Process of Researching Disabled People's Sexual Lives. *Sociological Research Online*, 18(3), 10. Link (open access)
- 126. Liddiard, Kirsty. (2014). The work of disabled identities in intimate relationships. *Disability & Society, 29*(1), 115-128. <u>Link (open access)</u>
- 127. Liddiard, Kirsty. (2014). 'I never felt like she was just doing it for the money': Disabled men's intimate (gendered) realities of purchasing sexual pleasure and intimacy. *Sexualities*, *17*(7), 837-855. **Link (open access)**
- 128. Limaye, Sandhya. (2015). A Disabled Mother's Journey in Raising her Child. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 7)
- 129. Lloyd, Margaret. (1992). Does She Boil Eggs? Towards a Feminist Model of Disability. *Disability, Handicap & Society, 7*(3), 207-221. Link (closed access)
- 130. Lorde, Audre. (1980). The Cancer Journal. London: Sheba Feminist Press.
- 131. Lukin, Josh. (2013). Disability and Blackness. In: Lennard Davis (Ed.), *The Disability Studies Reader* (4th ed., pp. 308-315). Oxon: Routledge.
- 132. M'charek, Amade. (2010). When whiteness becomes a problem:(un) doing differences in the case of Down's Syndrome. *Medische Antropologie*, 22(2), 263-275. Link (open access)
- 133. Mairs, Nancy. (1992). *Plaintext*. University of Arizona Press.

- 134. Marsh, Marianne. (1995). Feminist psychopharmacology: An aspect of feminist psychiatry. *Women & therapy, 16*(1), 73-84. Link (closed access)
- 135. May, Vivian M, & Ferri, Beth A. (2005). Fixated on ability: questioning ableist metaphors in feminist theories of resistance. *Prose Studies*, *27*(1-2), 120-140. Link (open access)
- 136. Mays, Jennifer M. (2006). Feminist disability theory: Domestic violence against women with a disability. *Disability & Society*, 21(2), 147-158. Link (closed access)
- 137. McRuer, Robert. (2006). *Crip theory: Cultural signs of queerness and disability*. NYU Press
- 138. McRuer, Robert. (2010). Disability nationalism in crip times. *Journal of Literary & Cultural Disability Studies*, *4*(2), 163-178. Link (open access)
- 139. McRuer, Robert, & Wilkerson, Abby L. (2003). Special issue: Desiring disability: Queer theory meets disability studies. *GLQ: A Journal of Lesbian and Gay Studies*, 9(1-2), 1-24. Link (closed access)
- 140. Meekosha, Helen. (2011). Decolonising disability: thinking and acting globally. *Disability & Society, 26*(6), Link (closed access)
- 141. Mehrotra, Nilika, & Nayar, Mahima. (2015). Women with Psychosocial Disabilities: Shifting the Lens from Medical to Social. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 3)
- 142. Mel, Neloufer de. (2016). Playing Disability, Performing Gender: Militarised Masculinity and Disability Theatre in the Sri Lankan War and Its Aftermath. In: Shaun Grech & Karen Soldatic (Eds.), Disability in the Global South: The Critical Handbook (pp. 99-116). Cham: Springer. Link (closed access)
- 143. Merkwae, Amanda. (2015). Schooling the Police: Race, Disability, and the Conduct of School Resource Officers. *Mich. J. Race & L., 21,* 147. <u>Link (open access)</u>
- 144. Metzl, Jonathan M. (2010). *The Protest Psychosis: How schizophrenia became a black disease*. Beacon Press.
- 145. Millett-Gallant, Ann. (2013). Sculpting Body Ideals: Alison Lapper Pregnant and the Public Display of Disability. In: Lennard Davis (Ed.), *The Disability Studies Reader* (4th ed., pp. 398-410). Oxon: Routledge.
- 146. Minkowitz, Tina. (2015). What is the Intersection between Oppression of Women and Psychiatric Oppression? In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 5)
- 147. Mintz, Susannah B. (2006). Ordinary vessels: Disability narrative and representations of faith. *Disability Studies Quarterly*, 26(3). Link (open access)

- 148. Mintz, Susannah B. (2007). *Unruly bodies: Life writing by women with disabilities*. Univ of North Carolina Press.
- 149. Mitchell, David, & Snyder, Sharon. (2003). The Eugenic Atlantic: race, disability, and the making of an international Eugenic science, 1800–1945. *Disability & Society,* 18(7), 843-864 Link (closed access)
- 150. Mog, Ashley, & Swarr, Amanda Lock. (2008). Threads of commonality in transgender and disability studies. *Disability Studies Quarterly*, 28(4). Link (open access)
- 151. Mollow, Anna. (2006). "When Black Women Start Going on Prozac": Race, Gender, and Mental Illness in Meri Nana-Ama Danquah's "Willow Weep for Me". *MELUS*, 31(3), 67-99. Link (open access)
- 152. Moore Jr, Leroy F, & Thrower, Emmitt H. (2016). Black & Blue: Policing Disability & Poverty Beyond Occupy. *Occupying Disability: Critical Approaches to Community, Justice, and Decolonizing Disability* (pp. 295-318): Springer. Link (closed access)
- 153. Morris, Jenny. (1991). *Pride against Prejudice: Transforming Attitudes to Disability*. London: The Women's Press.
- 154. Mpofu, Elias, & Harley, Debra A. (2006). Racial and disability identity implications for the career counseling of African Americans with disabilities. *Rehabilitation Counseling Bulletin*, 50(1), 14-23. <u>Link (open access)</u>
- 155. Ngue, Julie Nack. (2011). *Critical Conditions: Illness and Disability in Francophone African and Caribbean Women's Writing*. Lexington Books.
- 156. O'Toole, Corbett Joan. (1996). Disabled lesbians: Challenging monocultural constructs. *Sexuality and Disability*, *14*(3), 221-236. <u>Link (closed access)</u>
- 157. O'Toole, Corbett J, & Brown, Allison A. (2002). No reflection in the mirror: Challenges for disabled lesbians accessing mental health services. *Journal of Lesbian Studies,* 7(1), 35-49. Link (closed access)
- 158. Obasogie, Osagie K. (2010). Do blind people see race? Social, legal, and theoretical considerations. *Law & society review, 44*(3-4), 585-616. <u>Link (open access)</u>
- 159. Ortoleva, Stephanie. (2015). Yes, Girls and Women with Disabilities Do Math! An Intersectionality Analysis. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 9)
- 160. Overboe, James. (2007). Vitalism: Subjectivity exceeding racism, sexism, and (psychiatric) ableism. *Wagadu*, 4(Summer), 23-34. Link (open access)
- 161. Patel, S.B. Agnihotri Amrita. (2015). Women with Disabilities: How Do They Fare in Our Society? In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 2)

- 162. Pisani, Maria, Grech, Shaun, & Mostafa, Ayman. (2016). Disability and Forced Migration: Intersections and Critical Debates. In: Shaun Grech & Karen Soldatic (Eds.), *Disability in the Global South: The Critical Handbook* (pp. 285-301). Cham: Springer. Link (open access)
- 163. Priestley, Mark. (1995). Commonality and Difference in the Movement: an 'Association of Blind Asians' in Leeds. *Disability & Society, 10*(2), 157-170. <u>Link (closed access)</u>
- 164. Price, Janet, & Goyal, Nidhi. (2016). The Fluid Connections and Uncertain Spaces of Women with Disabilities: Making Links Across and Beyond the Global South. In: Shaun Grech & Karen Soldatic (Eds.), *Disability in the Global South: The Critical Handbook* (pp. 303-321). Cham: Springer Link (open access)
- 165. Puar, Jasbir K. (2009). Prognosis time: towards a geopolitics of affect, debility and capacity. *Women & Performance: a journal of feminist theory, 19*(2), 161-172. <u>Link (open access)</u>
- 166. Puar, Jasbir K. (2013). The Cost of Getting Better: Ability and Debility. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (4<sup>th</sup> ed.) (177-184). London: Routledge.
- 167. Puar, Jasbir K. (2014). Disability. *TSQ: Transgender Studies Quarterly*, 1(1-2), 77-81. Link (open access)
- 168. Ramadan, Suad. (2015). Facing the backlash: one woman's experience in Yemen. In: Lina Abu-Habib (Ed.), *Gender and disability: Women's experiences in the Middle East* (pp. 60-66). London: Oxfam.
- 169. Rembis, Michael A. (2010). Beyond the binary: rethinking the social model of disabled sexuality. *Sexuality and Disability*, 28(1), 51-60. Link (open access)
- 170. Rieker, Patricia Perri, & Jankowski, M. Kay. (1995). Sexism and Women's Psychological Status. In: Charles V Willie, Patricia Perri Rieker, Bernard M Kramer & Bertram S Brown (Eds.), *Mental Health, Racism And Sexism* (pp. 27-50): University of Pittsburgh Press.
- 171. Roberts, Dorothy, & Jesudason, Sujatha. (2013). Movement Intersectionality. The Case of Race, Gender, Disability, and Genetic Technologies. *Du Bois Review: Social Science Research on Race*, 10(2), 313-328. Link (closed access)
- 172. Rohmer, Odile, & Louvet, Eva. (2009). Describing persons with disability: Salience of disability, gender, and ethnicity. *Rehabilitation psychology*, *54*(1), 76. <u>Link (open access)</u>
- 173. Rouleau, Joëlle. (2014). Keep It Right-Homeland: The Female Body, Disability, and Nation. Review of Disability Studies: An International Journal, 10(1 & 2). Link (open access)
- 174. Sampson, Fiona. (2011). to Respect and Equality: Gendered Disability and Equality Rights Law. In: Dianne Pothier & Richard Devlin (Eds.), *Critical Disability Theory:*

- Essays in Philosophy, Politics, Policy, and Law (pp. 267-284). Vancouver: UBC Press.
- 175. Samuels, Ellen. (2003). My body, my closet: Invisible disability and the limits of coming-out discourse. *GLQ: A Journal of Lesbian and Gay Studies*, *9*(1), 233-255. Link (open access)
- 176. Samuels, Ellen. (2014). Fantasies of identification: Disability, gender, race. New York: NYU Press.
- 177. Sandahl, Carrie. (2003). Queering the crip or cripping the queer?: Intersections of queer and crip identities in solo autobiographical performance. *GLQ: A Journal of Lesbian and Gay Studies*, *9*(1), 25-56. Link (open access)
- 178. Saxton, Marsha. (1987). With wings: An anthology of literature by and about women with disabilities. Feminist Press at CUNY.
- 179. Saxton, Marsha, Curry, Mary Ann, Powers, Laurie E, Maley, Susan, Eckels, Karyl, & Gross, Jacqueline. (2001). "Bring My Scooter So I Can Leave You" A Study of Disabled Women Handling Abuse by Personal Assistance Providers. *Violence Against Women*, 7(4), 393-417. Link (closed access)
- 180. Saxton, Marsha. (2013). Disability Rights and Selective Abortion. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (4<sup>th</sup> ed.) (pp. 87-99). London: Routledge.
- 181. Schneider, Marguerite, Mokomane, Zitha, & Graham, Lauren. (2016). Social Protection, Chronic Poverty and Disability: Applying an Intersectionality Perspective. In: Shaun Grech & Karen Soldatic (Eds.), *Disability in the Global South: The Critical Handbook* (pp. 365-376). Cham: Springer. Link (closed access)
- 182. Schriempf, Alexa. (2001). (Re)fusing the amputated body: An interactionist bridge for feminism and disability. *Hypatia*, *16*(4), 53-79. **Link (closed access)**
- 183. Sheldon, Alison. (1999). Personal and perplexing: Feminist disability politics evaluated. *Disability & Society, 14*(5), 643-657. Link (closed access)
- 184. Sleeter, Christine E, & Grant, Carl A. (2011). Race, class, gender and disability in current textbooks. In: Eugene F Provenzo Jr, Annis N Shaver & Manuel Bello (Eds.), *The textbook as discourse: Sociocultural dimensions of American schoolbooks* (pp. 183-215): Routledge.
- 185. Smith, Diane L. (2008). Disability, gender and intimate partner violence: Relationships from the behavioral risk factor surveillance system. Sexuality and Disability, 26(1), 15-28. Link (open access)
- 186. Smith, Phil. (2004). Whiteness, normal theory, and disability studies. *Disability Studies Quarterly*, 24(2). Link (open access)

- 187. Soldatic, Karen. (2015). Postcolonial reproductions: disability, indigeneity and the formation of the white masculine settler state of Australia. *Social Identities*, *21*(1), 53-68. Link (closed access)
- 188. Stienstra, Deborah, & Nyerere, Leon. (2016). Race, Ethnicity and Disability: Charting Complex and Intersectional Terrains. In: Shaun Grech & Karen Soldatic (Eds.), Disability in the Global South: The Critical Handbook (pp. 255-268). Cham: Springer. Link (closed access)
- 189. Stone, Sharon D. (1989). Marginal Women Unite! Organizing the DisAbled Women's Network in Canada. *J. Soc. & Soc. Welfare, 16,* 127. Link (open access)
- 190. Stuart, O.W. (1992). Race and disability: Just a double oppression? *Disability, Handicap & Society, 7*(2), 177-188. <u>Link (closed access)</u>
- 191. Stubblefield, Anna. (2007). 'Beyond the pale': Tainted whiteness, cognitive disability, and eugenic sterilization. *Hypatia*, 22(2), 162-181. Link (open access)
- 192. Thiara, Ravi K, Hague, Gill, & Mullender, Audrey. (2011). Losing out on both counts: disabled women and domestic violence. *Disability & Society, 26*(6), 757-771. Link (closed access)
- 193. Thomas, Carol. (1999). Female forms: Experiencing and understanding disability. McGraw-Hill Education (UK).
- 194. Thomas, Dawna M. (2014). A Cape Verdean Perspective on Disability: An Invisible Minority in New England. *Women, Gender, and Families of Color, 2*(2), 185-210. Link (closed access)
- 195. Thompson, S Anthony, Bryson, Mary, & De Castell, Suzanne. (2001). Prospects for identity formation for lesbian, gay, or bisexual persons with developmental disabilities. *International Journal of Disability, Development and Education, 48*(1), 53-65. Link (closed access)
- 196. Titchkosky, Tanya, & Aubrecht, Katie. (2015). WHO's MIND, whose future? Mental health projects as colonial logics. *Social Identities*, *21*(1), 69-84. Link (closed access)
- 197. Turmusani, Majid. (2001). Disabled women in Islam: middle eastern perspective. Journal of Religion, Disability & Health, 5(2-3), 73-85. Link (closed access)
- 198. Turner, Castellano, B, & Kramer, Bernard M. (1995). Connections Between Racism and Mental Health. In: Charles V Willie, Patricia Perri Rieker, Bernard M Kramer & Bertram S Brown (Eds.), *Mental Health, Racism And Sexism*: University of Pittsburgh Press.
- 199. Vaidya, Shubhangi. (2015). Developmental Disability and the Family: Autism Spectrum Disorder in Urban India. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 8)

- 200. Vernon, Ayesha. (1999). The Dialectics of Multiple Identities and the Disabled People's Movement. *Disability & Society, 14*(3), 385-398. Link (closed access)
- 201. Washington, Harriet A. (2006). *Medical apartheid: The dark history of medical experimentation on Black Americans from colonial times to the present.* Doubleday Books.
- 202. Watermeyer, Brian, & Swartz, Leslie. (2008). Conceptualising the psycho-emotional aspects of disability and impairment: The distortion of personal and psychic boundaries. *Disability & Society*, 23(6), 599-610. Link (closed access)
- 203. Wendell, Susan. (2001). Unhealthy disabled: Treating chronic illnesses as disabilities. *Hypatia*, 16(4), 17-33. Link (open access)
- 204. Wendell, Susan. (2006). Toward a Feminist Theory of Disability. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (2nd ed., pp. 243-256). London: Routledge.
- 205. Whitney, Chelsea. (2006). Intersections in identity–identity development among queer women with disabilities. *Sexuality and Disability, 24*(1), 39-52. <u>Link (closed access)</u>
- 206. Wilkerson, Abby Lynn. (2003). Disability, sex radicalism, and political agency. *NWSA Journal*, 14(3), 33-57. <u>Link (closed access)</u>
- 207. Williams, David R, & Williams-Morris, Ruth. (2000). Racism and mental health: the African American experience. *Ethnicity and health*, *5*(3-4), 243-268. Link (open access)
- 208. Willie, Charles V (Ed.). (1995). *Mental Health, Racism And Sexism*: University of Pittsburgh Press.

## THIRD SECTOR, GOVERNMENT & UN REPORTS AND PAPERS

- 1. Begum, Nasa. (1992). Something to be proud of: The lives of Asian disabled people and carers in Waltham Forest. Race Relations Unit and Disability Unit, London Borough of Waltham Forest.
- 2. Begum, Nasa, Hill, Mildrette, & Stevens, Andy. (1994). *Reflections: the views of black disabled people on their lives and community care*. CCETSW London.
- 3. Begum, Nasa. (2006). *Doing it for themselves: participation and black and minority ethnic service users*. Social Care Institute for Excellence and the Race Equality Unit. [report] Link (open access)

- 4. Centre for Reproductive Rights. (2002). Reproductive Rights and Women with Disabilities: A Human Rights Framework [Briefing Paper]. Centre for Reproductive Rights. Link (open access)
- 5. Center for Reproductive Rights (CRR), Women Enabled International (WEI), & National Latina Institute for Reproductive Health (NLIRH). (2014). Submission to the Committee Against Torture, United States of America. Link (open access)
- 6. Frohmader, Carolyn, & Ortoleva, Stephanie. (2013). The Sexual and Reproductive Rights of Women and Girls with Disabilities. Women With Disabilities Australia (WWDA) & Women Enabled International (WEI): International Conference on Population and Develompent (ICPD) Conference Briefing Paper. Link (open access)
- 7. Garland-Thomson, Rosemarie. (2001). Re-shaping, Re-thinking, Re-defining: Feminist Disability Studies. *Barbara Waxman Fiduccia Papers on Women and Girls with Disabilities*: Center for Women Policy Studies. Link (open access)
- 8. GLAD. (1991). Race and Disability. A Dialogue for Action Conference Report. Link (open access)
- 9. Meekosha, Helen & Carolyn, Frohmader. (2010). Recognition, Respect and Rights: Disabled Women in a Globalised World (on behalf of Women With Disabilities Australia WWDA). Paper presented at the 2010 Regional Conference on Women with Disabilities, Guangzhou, China. Link (open access)
- 10. Ortoleva, Stephanie, & Lewis, Hope. (2012). Forgotten Sisters A Report on Violence Against Women with Disabilities: An Overview of its Nature, Scope, Causes and Consequences *Northeastern Public Law and Theory Faculty Research Papers Series No. 104-2012.* Link (open access)
- 11. Roberts, Keri, & Harris, Jennifer. (2002). *Disabled people in refugee and asylum seeking communities*. Bristol: Policy Press and Joseph Rowntree Foundation. <u>Link (open access)</u>
- 12. Rousso, Harilyn. (2003). Education for All: a gender and disability perspective *Paper commissioned for the EFA Global Monitoring Report 2003/4, The Leap to Equality*: World Bank. Link (open access)
- 13. Singh, Becca. (2005). Improving Support for Black Disabled People: lessons from community organisations on making change happen. Joseph Rowntree Foundation. Link (open access)
- 14. Soorenian, Armineh, & Lisney, Eleanor. (2016). Submission on the rights of persons with disabilities for the CESCR Committee's review of the United Kingdom: Sisters of Frida. Link (open access)
- 15. United Nations. (1990). Report on the Seminar of Disabled Women. Vienna: Centre for Social Development and Humanitarian Affairs Division for the Advancement of Women (20-24 August 1990), United Nations. Link (open access)

- 16. Women Enabled International (WEI). (2014). Comments on U.S. Department of Education Proposed Regulations On Sexual Violence and Assault on College Campuses. Link (open access)
- 17. Women Enabled International (WEI). (2015). WEI's International Submission to the ICCPR Article 6 on Right to Life and Women. Link (open access)
- 18. Women Enabled International (WEI). (2015). Women Enabled International's Comments to the Committee on the Rights of Persons with Disabilities' Draft General Comment on Article 6: Women. Link (open access)
- Women Enabled International (WEI), & Center for Reproductive Rights (CRR).
  (2015). Submission to the United Nations Universal Periodic Review: United States of America. Second Cycle. Link (open access)
- 20. Women Enabled International (WEI). (2016). Women Enabled International Submission to OHCHR: Protection of the Rights of the Child and 2030 Agenda for Sustainable Development. Link (open access)
- 21. Women Enabled International (WEI). (2016). Women Enabled International Submission to the CEDAW Committee: Comments on Draft Update to General Recommendation No. 19. Endorsed by: Advocacy for Women with Disabilities Initiative (AWWDI) (Nigeria); Association of Disabled Women, ONE.pl (Poland); CREA (India); Handicap International's Making It Work Initiative on Gender and Disability (France); Legal Defence and Assistance Project (LEDAP) (Nigeria); National Union of Women with Disabilities of Uganda (NUWODU); Shanta Memorial Rehabilitation Centre (India); Sisters of Frida (United Kingdom); and Women with Disabilities India Network (WWDIN). Link (open access)
- 22. Women Enabled International (WEI). (2016). *Talking Points: Zika, Microcephaly, Women's Rights, and Disability Rights*. Link (open access); Link em Português (open access)
- 23. Women Enabled International (WEI), Advocacy for Women with Disability Initiative (AWWDI), Legal Defence and Assistance Project (LEDAP), & Inclusive Friends Association. (2016). NGO Submission to the CEDAW Committee Pre-Sessional Working Group for Nigeria. Link (open access)
- 24. Women Enabled International (WEI), & Women with Disabilities India Network. (2016). Joint Submission to the United Nations Universal Periodic Review: India. Third Cycle. Link (open access)
- 25. Women Enabled International (WEI), & Sisters of Frida (SOF). (2016). Joint Submission to the United Nations Universal Periodic Review: The United Kingdom of Great Britain and Northern Ireland. Third Cycle. Link 1 (open access); Link 2 (open access)