**READING LIST: intersectional disability & disabled women**

*Version: January 2017*

* *Academic resources: 208 entries*
* *Third sector, government and UN reports and papers: 25 entries*

*Compiled by Dieuwertje Dyi Huijg,* [*Sisters of Frida*](http://www.sisofrida.org) *& University of Manchester*

**ACADEMIC RESOURCES**

1. Abu-Habib, Lina (Ed.). (1997). *Gender and disability: Women's experiences in the Middle East*. London: Oxfam.
2. Abu-Khalil, Jahda. (2015). Taking the world stage: disabled women at Beijing. In: Lina Abu-Habib (Ed.), *Gender and disability: Women's experiences in the Middle East* (pp. 67-72). London: Oxfam.
3. Addlakha, Renu. (2015). Gendered Constructions of Work and Disability in Contemporary India: Discursive and Empirical Perspectives. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 10)
4. Al-Awabida, Najah Diab. (2016). The Disabled Woman in Syria. *Al-Raida Journal*, 4. [**Link (open access)**](http://alraidajournal.com/index.php/ALRJ/article/view/318/316)
5. Annamma, Subini A. (2015). *DisCrit: Disability Studies and Critical Race Theory in Education*. Teachers College Press.
6. Arenas Conejo, Míriam. (2011). Disabled women and transnational feminisms: shifting boundaries and frontiers. *Disability & Society, 26*(5), 597-609. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687599.2011.589193)
7. Atshan, Leila. (2015). Disability and gender at a cross-roads: a Palestinian perspective. In: Lina Abu-Habib (Ed.), *Gender and disability: Women's experiences in the Middle East* (pp. 53-59). London: Oxfam.
8. Artiles, Alfredo J. (2013). Untangling the Racialization of Disabilities. *Du Bois Review: Social Science Research on Race*, 10(02), 329-347. [**Link (open access)**](http://s3.amazonaws.com/academia.edu.documents/32986066/2013_Artiles-intersectionality_DBR.pdf?AWSAccessKeyId=AKIAJ56TQJRTWSMTNPEA&Expires=1484441283&Signature=VWWkyJaLlas3BXIxacbMLFZW0Z8%3D&response-content-disposition=inline%3B%20filename%3DArtiles_A._J._2013_._Untangling_the_raci.pdf)
9. Axtell, Sara. (1999). Disability and chronic illness identity: Interviews with lesbians and bisexual women and their partners. *International Journal of Sexuality and Gender Studies, 4*(1), 53-72. [**Link (closed access)**](http://link.springer.com/article/10.1023/A:1023254408084)
10. Banks, Martha E. (2015). Whiteness and Disability: Double Marginalization. *Women & Therapy*, 38(3-4), 220-231. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/02703149.2015.1059191)
11. Barclay, Jenifer L. (2014). Mothering the "Useless": Black Motherhood, Disability, and Slavery. *Women, Gender, and Families of Color, 2*(2), 115-140. [**Link (closed access)**](https://muse.jhu.edu/article/557696/pdf)
12. Barile, Maria. (2013). Individual-systemic violence: Disabled women’s standpoint. *Journal of international women's studies, 4*(1), 1-14. [**Link (open access)**](http://www.adaptech.org/sites/default/files/disabled_systemic_violence.pdf)
13. Barounis, Cynthia. (2013). Cripping Heterosexuality, Queering Able-Bodiedness: Murderball, Brokeback Mountain and the Contested Masculine Body. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (4th ed., pp. 381-397). Oxon: Routledge.
14. Basas, Carrie Griffin. (2013). The New Boys: Women with Disabilities and the Legal Profession. *Berkeley Journal of Gender, Law & Justice, 25*(1), Art.2. [**Link (open access)**](http://scholarship.law.berkeley.edu/cgi/viewcontent.cgi?article=1282&context=bglj)
15. Baynton, Douglas C. (2013). Disability and the justification of inequality in American history. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (4th ed., pp. 33-57). London: Routledge.
16. Begum, Nasa. (1992). Disabled women and the feminist agenda. *Feminist Review*(40), 70-84. [**Link (closed access)**](http://www.jstor.org/stable/1395278)
17. Begum, Nasa. (1996). General practitioners’ role in shaping disabled women’s lives. In: Colin Barnes & Geof Mercer (Eds.), *Exploring the divide: Illness and disability* (pp.157-172): Disability Press Leeds [**Link (open access)**](http://citeseerx.ist.psu.edu/viewdoc/download;jsessionid=36FFAE0D232419DEC3D3C31397550795?doi=10.1.1.573.9949&rep=rep1&type=pdf)
18. Begum, Nasa. (1996). Doctor, doctor...: Disabled women’s experience of general practitioners’. In: Morris, Jenny. (Ed.) *Encounters with strangers: feminism and disability* (pp. 168-193). London: The Women's Press
19. Bell, Chris. (2006). Introducing White Disability Studies: A Modest Proposal. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (2nd ed., pp. 275-282). London: Routledge.
20. Bell, Christopher M. (2011). *Blackness and disability: Critical examinations and cultural interventions*. (Vol. 21): LIT Verlag Münster.
21. Berberi, Tammy, & Berberi, Viktor. (2013). A Place at the Table: On Being Human in the *Beauty and the Beast* Tradition. In: Johnson Cheu (Ed.), *Diversity in Disney films: Critical Essays on race, ethnicity, gender, sexuality and disability* (pp. 195-207): McFarland.
22. Block, Pamela. (2002). Sexuality, parenthood, and cognitive disability in Brazil. *Sexuality and Disability, 20*(1), 7-28. [**Link (closed access)**](http://link.springer.com/article/10.1023/A:1015230303621)
23. Block, Pamela, Kasnitz, Devva, Nishida, Akemi, & Pollard, Nick. (2015). *Occupying Disability: Critical Approaches to Community, Justice, and Decolonizing Disability*. Springer.
24. Blum, Linda M. (2007). Mother-Blame in the Prozac Nation Raising Kids with Invisible Disabilities. *Gender & Society, 21*(2), 202-226. [**Link (closed access)**](http://journals.sagepub.com/doi/abs/10.1177/0891243206298178)
25. Browne, Susan E, Connors, Debra, & Stern, Nanci. (1985). *With the power of each breath: A disabled women's anthology*. Pittsburgh: Cleis Press.
26. Brown, Tony N. (2003). Critical race theory speaks to the sociology of mental health: Mental health problems produced by racial stratification. *Journal of Health and Social Behavior*, 292-301. [**Link (open access)**](http://users.clas.ufl.edu/marilynm/Theorizing_Black_America_Syllabus_files/Critical_Race_Theory_Speaks_to_the_Sociology_of_Mental_Health.pdf)
27. Bumiller, Kristin. (2008). Quirky citizens: Autism, gender, and reimagining disability. *Signs, 33*(4), 967-991.[**Link (closed access)**](http://www.jstor.org/stable/10.1086/528848)
28. Burghardt, Madeline. (2013). Common frailty, constructed oppression: tensions and debates on the subject of vulnerability. *Disability & Society*, 28(4), 556-568. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687599.2012.711244)
29. Butler, Ruth. (1999). Double the trouble or twice the fun? Disabled bodies in the gay community. In: Ruth Butler & Hester Parr (Eds.), *Mind and body spaces: Geographies of illness, impairment and disability* (pp. 203-220). London: Routledge.
30. Cameron, Elaine, Evers, Helen, Badger, Frances, & Atkin, Karl. (1989). Black old women, disability and health carers. In: Margot Jefferys (Ed.), *Growing Old in the Twentieth Century*, 230-248.
31. Campbell, Fiona Kumari. (2008). Exploring internalized ableism using critical race theory. *Disability & Society, 23*(2), 151-162.[**Link (open access)**](http://www98.griffith.edu.au/dspace/bitstream/handle/10072/21024/50540_1.pdf)
32. Carlson, Licia. (2001). Cognitive ableism and disability studies: Feminist reflections on the history of mental retardation. *Hypatia, 16*(4), 124-146. [**Link (open access)**](http://cr.middlebury.edu/amlit_civ/allen/2012%20backup/vsara/licia-carlson.pdf)
33. Carmen, Elaine (Hilberman). (1995). Inner-City Community Mental Health: The Interplay of Abuse and Race in Chronic Mentally Ill Women. In: Charles V Willie, Patricia Perri Rieker, Bernard M Kramer & Bertram S Brown (Eds.), *Mental Health, Racism And Sexism* (pp. 217-236): University of Pittsburgh Press.

1. Carter, Angela M. (2015). Teaching with Trauma: Trigger Warnings, Feminism, and Disability Pedagogy. *Disability Studies Quarterly, 35*(2). [**Link (open access)**](http://dsq-sds.org/article/view/4652/0)
2. Cermele, Jill A, Daniels, Sharon, & Anderson, Kristin L. (2001). Defining normal: Constructions of race and gender in the DSM-IV casebook. *Feminism & Psychology, 11*(2), 229-247. [**Link (open access)**](http://journals.sagepub.com/doi/pdf/10.1177/0959353501011002011)
3. Chakravarti, Upali. (2015). A Gendered Perspective of Disability Studies. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 1)
4. Chapman, Chris, Carey, Allison C, & Ben-Moshe, Liat. (2014). Reconsidering confinement: interlocking locations and logics of incarceration. In: Liat Ben-Moshe, Ysanne Chapman & Alison C. Carey (Eds.), *Disability incarcerated: Imprisonment and disability in the United States and Canada* (pp. 3-24): Palgrave Macmillan.
5. Chib, Malini. (2015). I Feel Normal Inside. Outside, My Body Isn’t! In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 4)
6. Chouinard, Vera, & Teather, E. (1999). *Disabled women’s explorations of ableist spaces*. Routledge London.
7. Clare, Eli. (2001). Stolen bodies, reclaimed bodies: Disability and queerness. *Public Culture, 13*(3), 359-365. [**Link (open access)**](http://queercsuf.visuality.org/wmst420_readings/clare_stolen_bodies.pdf)
8. Clare, Eli. (2013). Stones in my pockets, stones in my heart. In: Lennard Davis (Ed.), *The Disability Studies Reader* (4th ed., pp. 563-572). Oxon: Routledge.
9. Clare, Eli. (2015). *Exile and pride: Disability, queerness, and liberation*. (2nd ed.). London: Duke University Press.
10. Cooper, Charlotte. (1997). Can a Fat Woman Call Herself Disabled? *Disability & Society, 12*(1), 31-42. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687599727443)
11. Corbett, Jenny. (1994). A proud label: Exploring the relationship between disability politics and gay pride. *Disability and Society, 9*(3), 343-357. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687599466780381)
12. Cramer, Elizabeth P, & Gilson, Stephen F. (1999). Queers and crips: Parallel identity development processes for persons with nonvisible disabilities and lesbian, gay, and bisexual persons. *International Journal of Sexuality and Gender Studies, 4*(1), 23-37. [**Link (closed access)**](http://link.springer.com/article/10.1023/A:1023250307175)
13. Daley, Andrea. (2010). Being recognized, accepted, and affirmed: Self-disclosure of lesbian/queer sexuality within psychiatric and mental health service settings. *Social Work in Mental Health, 8*(4), 336-355. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/15332980903158202)
14. Davar, Bhargavi V. (2015). Legal Capacity And Civil Political Rights For People With Psychosocial Disabilities. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 11)
15. Davis, Lennard J. (1995). Introduction: Disability, the Missing Term in the Race, Class, Gender Triad. *Enforcing normalcy: Disability, deafness, and the body*. (pp.1-22) Verso. [**Link (open access)**](http://www.dsfnetwork.org/assets/Uploads/DisabilitySunday/31206.-Davis-Disability-the-missing-term.pdf)
16. Davis, Lennard. (2013). Introduction: Disability, Normality, and Power. In: Lennard Davis (Ed.), *The Disability Studies Reader* (4th ed., pp. 1-16). Oxon: Routledge.
17. Deegan, Mary Jo. (1981). Multiple minority groups: A case study of physically disabled women. *J. Soc. & Soc. Welfare, 8*, 274. [**Link (open access)**](http://scholarworks.wmich.edu/cgi/viewcontent.cgi?article=1459&context=jssw)
18. Deegan, Mary Jo, & Brooks, Nancy A (Eds.). (1985). *Women and disability: The double handicap*: Transaction Publishers.
19. Dossa, Parin. (2005). Racialized bodies, disabling worlds “they [service providers] always saw me as a client, not as a worker”. *Social Science & Medicine, 60*(11), 2527-2536. [**Link (closed access)**](http://www.sciencedirect.com/science/article/pii/S0277953604005611)
20. Dossa, Parin. (2008). Creating alternative and demedicalized spaces: Testimonial narrative on disability, culture, and racialization. *Journal of International Women's Studies, 9*(3), 79. [**Link (open access)**](http://vc.bridgew.edu/cgi/viewcontent.cgi?article=1320&context=jiws)
21. Dowse, Leanne, Frohmader, Carolyn, & Didi, Aminath. (2016). Violence Against Disabled Women in the Global South: Working Locally, Acting Globally. In: Shaun Grech & Karen Soldatic (Eds.), *Disability in the Global South: The Critical Handbook* (pp. 323-336). Cham: Springer. [**Link (closed access)**](http://link.springer.com/chapter/10.1007/978-3-319-42488-0_20)

1. Dunhamn, Jane, Harris, Jerome, Jarrett, Shancia, Moore, Leroy, Nishida, Akemi, Price, Margaret, Robinson, Britney, & Schalk, Sami. (2015). Developing and Reflecting on a Black Disability Studies Pedagogy: Work from the National Black Disability Coalition. *Disability Studies Quarterly, 35*(2). [**Link (open access)**](http://dsq-sds.org/article/view/4637/3933)
2. Elshout, Elly, Wilhelm, Dorothee, Fontaine, Carole R, Eiesland, Nancy L, Stiteler, Valerie C, McCollum, Adele B, & Wenig, Margaret Moers. (1994). Roundtable Discussion: Women with Disabilities a Challenge to Feminist Theology. *Journal of Feminist Studies in Religion, 10*(2), 99-134. [**Link (closed access)**](http://www.jstor.org/stable/25002234?seq=1#page_scan_tab_contents)
3. Erevelles, Nirmala. (2011). The color of violence: Reflecting on gender, race, and disability in wartime. In: Kim Q Hall (Ed.), *Feminist Disability Studies* (pp. 117-135). Bloomington: Indiana University Press.
4. Erevelles, Nirmala. (2011). *Disability and difference in global contexts: Enabling a transformative body politic*. Springer.
5. Erevelles, Nirmala. (2014). Crippin’ Jim Crow: Disability, Dis-Location, and the School-to-Prison Pipeline. *Disability Incarcerated* (pp. 81-99): Springer. [**Link (open access)**](http://s3.amazonaws.com/academia.edu.documents/36485026/Erevelles_Crippin_Jim_Crow.pdf?AWSAccessKeyId=AKIAJ56TQJRTWSMTNPEA&Expires=1484439312&Signature=a10HIKw99euk9ZDALqYVLa34aPk%3D&response-content-disposition=inline%3B%20filename%3DCrippin_Jim_Crow_Disability_Dis-location.pdf)
6. Erevelles, Nirmala. (2016). “Becoming Disabled”: Towards the Political Anatomy of the Body. *Disability, Human Rights and the Limits of Humanitarianism*, 219. [**Link (open access)**](https://www.academia.edu/10445859/Towards_the_Political_Anatomy_of_the_Body)
7. Erevelles, Nirmala, Kanga, Anne, & Middleton, Renee. (2006). How does it feel to be a problem? Race, disability, and exclusion in educational policy. In: Ellen A. Brantlinger (Ed.), *Who benefits from special education* (pp. 77-99). New Jersey: Lawrence Erlbaum Associates.
8. Erevelles, Nirmala, & Minear, Andrea. (2010). Unspeakable offenses: Untangling race and disability in discourses of intersectionality. *Journal of Literary & Cultural Disability Studies,* 4(2), 127-145. [**Link (open access)**](https://www.academia.edu/21481875/Unspeakable_Offenses)
9. Erevelles, Nirmala, & Mutua, Kagendo. (2005). ‘I am a woman now!’: Rewriting cartographies of girlhood from the critical standpoint of disability. In: Pamela J. Bettis & Natalie G. Adams (Eds.), *Geographies of girlhood: Identities in-between* (pp. 253-269): Routledge.
10. Fahd, Nada, Marji, Maha, Mufti, Nirmin, Masri, Muzna, & Makaram, Amer. (2015). A Double Discrimination: Blind Girls Life-Chances. In: Lina Abu-Habib (Ed.), *Gender and disability: Women's experiences in the Middle East* (pp. 46-52). London: Oxfam.
11. Fawcett, Barbara. (2002). Convergence or divergence? Responding to the abuse of disabled women. *The Journal of Adult Protection, 4*(3), 24-33. [**Link (closed access)**](http://www.emeraldinsight.com/doi/pdfplus/10.1108/14668203200200019)
12. Fine, Michelle, & Asch, Adrienne. (1981). Disabled women: Sexism without the pedestal. *J. Soc. & Soc. Welfare, 8*, 233. [**Link (open access)**](http://scholarworks.wmich.edu/cgi/viewcontent.cgi?article=1456&context=jssw)
13. Fine, Michelle, & Asch, Adrienne. (2009). *Women with disabilities: Essays in psychology, culture, and politics*. Temple University Press.
14. Flaugh, Christian. (2010). Of Colonized Mind and Matter: The Dis/Abilities of Negritude in Aimé Césaire's Cahier d'un retour au pays natal. *Journal of Literary & Cultural Disability Studies, 4*(3), 291-308. [**Link (closed access)**](http://online.liverpooluniversitypress.co.uk/doi/abs/10.3828/jlcds.2010.24)
15. Francis, Leslie P, Silvers, Anita, & Badesch, Brittany. (2016). Reproductive Rights and Access to Reproductive Services for Women with Disabilities. *American Medical Association Journal of Ethics, 18*(4), 430-437. [**Link (open access)**](http://journalofethics.ama-assn.org/2016/04/msoc1-1604.html)
16. Frazee, Catherine, Gilmour, Joan, & Mykitiuk, Roxanne. (2011). Now You See Her, Now You Don't: How Law Shapes Disabled Women's Experience of Exposure, Surveillance, and Assessment in the Clinical Encounter In: Dianne Pothier & Richard Devlin (Eds.), *Critical Disability Theory: Essays in Philosophy, Politics, Policy, and Law* (pp. 223-247). Vancouver: UBC Press.
17. Garland-Thomson, Rosemarie. (2002). Integrating disability, transforming feminist theory. *NWSA journal*, 14(3), 1-32. [**Link (open access)**](https://www.english.upenn.edu/sites/www.english.upenn.edu/files/Garland-Thomson_Rosemarie_Disability-Feminist-Theory.pdf)
18. Garland‐Thomson, Rosemarie. (2005). Feminist disability studies. *Signs*, 30(2), 1557-1587. [**Link (closed access)**](http://www.jstor.org/stable/10.1086/423352)
19. Garland-Thomson, Rosemarie. (2011). Integrating Disability, Transforming Feminist Theory. In: Kim Q. Hall (Ed.), *Feminist disability studies* (pp. 13-47). Bloomington: Indiana University Press. [revised version of 2002 article]
20. Ghai, Anita. (2002). Disabled Women: An Excluded Agenda of Indian Feminism. *Hypatia, 17*(3), 49-66. [**Link (open access)**](https://www.researchgate.net/profile/Anita_Ghai/publication/227627985_Disabled_Women_An_Excluded_Agenda_of_Indian_Feminism/links/56796c3a08ae40c0e27dc08e.pdf)
21. Gibbons, Hailee M. (2016). Compulsory Youthfulness: Intersections of Ableism and Ageism in “Successful Aging” Discourses. *Review of Disability Studies: An International Journal, 12*(2 & 3). [**Link (closed access)**](http://www.rds.hawaii.edu/ojs/index.php/journal/article/view/574)
22. Gillespie-Sells, Kath, Hill, Mildrette, & Robbins, Bree. (1998). *She Dances to Different Drums: research into disabled women's sexuality*. King's Fund.
23. Gilroy, John, & Donelly, Michelle. (2016). Australian indigenous people with disability: Ethics and standpoint theory. *Disability in the Global South* (pp. 545-566): Springer. [**Link (closed access)**](http://link.springer.com/chapter/10.1007/978-3-319-42488-0_35)
24. Goodley, Dan. (2011). Intersections: Diverse Disability Studies. *Disability studies: An interdisciplinary introduction*. (pp.33-47). Sage. [Chapter 3]
25. Gorman, Rachel, & Udegbe, Onyinyechukwu. (2010). Disabled Woman/Nation: Re-narrating the Erasure of (Neo) colonial Violence in Ondjaki's Good Morning Comrades and Tsitsi Dangarembga's Nervous Conditions. *Journal of Literary & Cultural Disability Studies, 4*(3), 309-326. [**Link (closed access)**](http://online.liverpooluniversitypress.co.uk/doi/abs/10.3828/jlcds.2010.25)
26. Grech, Shaun. (2015). Decolonising Eurocentric disability studies: why colonialism matters in the disability and global South debate. *Social Identities, 21*(1), 6-21.[**Link (open access)**](https://www.academia.edu/11603153/Grech_S._2015_Decolonising_Eurocentric_disability_studies_why_colonialism_matters_in_the_disability_and_global_South_debate._Social_Identities_Journal_for_the_Study_of_Race_Nation_and_Culture)
27. Grech, Shaun, & Soldatic, Karen. (2015). Disability and colonialism:(dis) encounters and anxious intersectionalities. *Social Identities, 21*(1), 1-5. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/13504630.2014.995394?journalCode=csid20)
28. Gunaratnam, Yasmin. (1993). *Checklist, Health & Race: A Starting Point for Managers on Improving Services for Black Populations*. Kings Fund Centre.
29. Gunaratnam, Yasmin. (1997). Breaking the silence: black and ethnic minority carers and service provision. *Community Care: A Reader* (pp. 114-123): Macmillan Education UK.
30. Gunaratnam, Yasmin. (2007). Complexity and complicity in researching ethnicity and health. In: Jenny Douglas, Sarah Earle, Stephen Handsley, Cathy E Lloyd & Sue Spurr (Eds.), *A Reader in Promoting Public Health: Challenge and Controversy* (pp. 47-56). Milton Keynes: Sage.
31. Gunaratnam, Yasmin. (2008). From competence to vulnerability: Care, ethics, and elders from racialized minorities. *Mortality, 13*(1), 24-41. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/13576270701782969)
32. Gunaratnam, Yasmin. (2013). *Death and the migrant: bodies, borders and care*. A&C Black.
33. Guralnik, Jack M, Leveille, Suzanne G, Hirsch, Rosemarie, Ferrucci, Luigi, & Fried, Linda P. (1996). The impact of disability in older women. *Journal of the American Medical Women's Association (1972), 52*(3), 113-120. [**Link (closed access)**](https://www.ncbi.nlm.nih.gov/labs/articles/9239999/)
34. Hague, Gill, Thiara, Ravi, & Mullender, Audrey. (2010). Disabled Women, Domestic Violence and Social Care: The Risk of Isolation, Vulnerability and Neglect. *British Journal of Social Work*, 148-165. [**Link (closed access)**](https://academic.oup.com/bjsw/article-abstract/41/1/148/1681711/Disabled-Women-Domestic-Violence-and-Social-Care)
35. Hague, Gill, Thiara, Ravi, & Mullender, Audrey. (2011). Disabled women and domestic violence: Making the links, a national UK study. *Psychiatry, Psychology and Law, 18*(1), 117-136. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/13218719.2010.509040)
36. Halder, Santoshi. (2015). Tale of Married Women With Disabilities: An Oxymoron Reality. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 6)
37. Hall, Kim Q. (Ed.). *Feminist disability studies*. Bloomington: Indiana University Press.
38. Hamilton, Jean A. (1995). Sex and Gender as Critical Variables in Psychotropic Drug Research. In: Charles V Willie, Patricia Perri Rieker, Bernard M Kramer & Bertram S Brown (Eds.), *Mental Health, Racism And Sexism* (pp. 297-350): University of Pittsburgh Press.
39. Hanna, William John, & Rogovsky, Betsy. (1991). Women with disabilities: Two handicaps plus. *Disability, Handicap & Society, 6*(1), 49-63.[**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/02674649166780041)
40. Hans, Asha (Ed.). (2015). *Disability, Gender and the Trajectories of Power*. New Delhi: Sage.
41. Harpur, Paul. (2009). Sexism and Racism, Why Not Ableism? Calling for a Cultural Shift in the Approach to Disability Discrimination. *Alternative LJ, 34*, 163. [**Link (open access)**](http://www.austlii.edu.au/au/journals/AltLawJl/2009/49.html)
42. Harrison, Malcolm L, & Davis, Cathy. (2001). *Housing, social policy, and difference: disability, ethnicity, gender, and housing*. The Policy Press.
43. Hassouneh-Phillips, Dena, & McNeff, Elizabeth. (2005). 'I thought I was less worthy': Low sexual and body esteem and increased vulnerability to intimate partner abuse in women with physical disabilities. *Sexuality and Disability, 23*(4), 227-240. [**Link (closed access)**](http://link.springer.com/article/10.1007/s11195-005-8930-3)
44. Hondagneu-Sotelo, Pierrette, Zinn, Maxine Baca, & Denissen, Amy M. (2015). *Gender through the Prism of Difference*. Oxford University Press, USA.
45. Hubbard, Ruth. (2006). Abortion and disability: Who should and who should not inhabit the world. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (2nd ed., pp. 93-104). New York: Routledge. [**Link (open access)**](https://uniteyouthdublin.files.wordpress.com/2015/01/lennard_davis_the_disability_studies_reader_secbookzz-org.pdf)
46. Humphrey, Jill C. (1999). Disabled People and the Politics of Difference. *Disability & Society, 14*(2), 173-188. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687599926253)
47. Hussain, Yasmin. (2005). South Asian disabled women: negotiating identities. *The Sociological Review, 53*(3), 522-538. [**Link (open access)**](http://s3.amazonaws.com/academia.edu.documents/45828840/j.1467-954x.2005.00564.x20160521-18803-16fyo5z.pdf?AWSAccessKeyId=AKIAJ56TQJRTWSMTNPEA&Expires=1484433751&Signature=LZUB9d3j6HHcQaj9kiADU2bGN2U%3D&response-content-disposition=inline%3B%20filename%3DSouth_Asian_disabled_women_negotiating_i.pdf)
48. Ignagni, Esther, Fudge Schormans, Ann, Liddiard, Kirsty, & Runswick-Cole, Katherine. (2016). ‘Some people are not allowed to love’: intimate citizenship in the lives of people labelled with intellectual disabilities. *Disability & Society, 31*(1), 131-135. [**Link (open access)**](https://www.researchgate.net/publication/291425063_'Some_people_are_not_allowed_to_love'_intimate_citizenship_in_the_lives_of_people_labelled_with_intellectual_disabilities)
49. Inckle, Kay. (2009). *Writing on the body? Thinking through gendered embodiment and marked flesh*. Cambridge Scholars Publishing.
50. Inckle, Kay. (2010). Bent: Non-normative embodiment as lived intersectionality. *Theorizing intersectionality and sexuality* (pp. 255-273): Springer. [**Link (closed access)**](http://link.springer.com/chapter/10.1057/9780230304093_13)
51. Inckle, Kay. (2011). Scarred for Life: Women's Creative Self-Journeys through Stigmatised Embodiment. *Somatechnics, 1*(2), 315-333. [**Link (closed access)**](http://www.euppublishing.com/doi/abs/10.3366/soma.2011.0022)
52. Inckle, Kay. (2014). A lame argument: Profoundly disabled embodiment as critical gender politics. *Disability & Society, 29*(3), 388-401. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687599.2013.823077)
53. Inckle, Kay. (2015). debilitating times: compulsory ablebodiedness and white privilege in theory and practice. *feminist review, 111*(1), 42-58. [**Link (closed access)**](http://link.springer.com/article/10.1057/fr.2015.38)
54. Jarman, Michelle. (2011). Coming Up from Underground: Uneasy Dialogues at the Intersections of Race, Mental Illness, and Disability Studies. *Blackness and Disability: Critical Examinations and Cultural Interventions, 21*, 9. [**Link (open access)**](http://www.uwyo.edu/wind/_files/docs/jarman/coming%20up%20from%20underground.pdf)
55. Jordan, Kathy-Anne. (2005). Discourses of difference and the overrepresentation of black students in special education. *The Journal of African American History, 90*(1/2), 128-149. [**Link (closed access)**](http://www.jstor.org/stable/20063979)
56. Kallianes, Virginia, & Rubenfeld, Phyllis. (1997). Disabled women and reproductive rights. *Disability & Society, 12*(2), 203-222. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687599727335)
57. Kafer, Alison. (2003). Compulsory bodies: Reflections on heterosexuality and able-bodiedness. *Journal of Women's History, 15*(3), 77-89. [**Link (closed access)**](https://muse.jhu.edu/article/48866/summary)
58. Kafer, Alison. (2013). *Feminist, queer, crip*. Indiana University Press.
59. Kafer, Alison. (2016). Un/Safe Disclosures: Scenes of Disability and Trauma. *Journal of Literary & Cultural Disability Studies*, 10(1), 1-20. [**Link (closed access)**](http://online.liverpooluniversitypress.co.uk/doi/abs/10.3828/jlcds.2016.1)
60. Kennedy, Stefanie, & Newton, Melanie J. (2016). The Hauntings of Slavery: Colonialism and the Disabled Body in the Caribbean. In: Shaun Grech & Karen Soldatic (Eds.), *Disability in the Global South: The Critical Handbook* (pp. 379-391). Cham: Springer. [**Link (closed access)**](http://link.springer.com/chapter/10.1007/978-3-319-42488-0_24)
61. Karlsen, Saffron, & Nazroo, James Y. (2002). Relation Between Racial Discrimination, Social Class, and Health Among Ethnic Minority Groups. *American Journal of Public Health, 92*(4), 624-631. [**Link (opesn access)**](http://www.aleciashepherd.com/writings/articles/other/Relation%20between%20racial%20discrimination%20social%20class.pdf)
62. Kennedy, Stefanie. (2015). ‘Let them be young and stoutly set in limbs’: race, labor, and disability in the British Atlantic World. *Social Identities, 21*(1), 37-52. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/13504630.2014.995349)
63. Kim, Eunjung. (2011). Asexuality in disability narratives. *Sexualities, 14*(4), 479-493. [**Link (open access)**](http://www.pinktherapy.com/portals/0/CourseResources/AsexualityandDisability-2011-Kim.pdf)
64. King, JA, Brough, M, & Knox, M. (2014). Negotiating disability and colonisation: the lived experience of Indigenous Australians with a disability. *Disability & Society, 29*(5), 738-750. [**Link (open access)**](https://www.researchgate.net/publication/262581483_Negotiating_disability_and_colonisation_The_lived_experience_of_Indigenous_Australians_with_a_disability)
65. Ladele, Omolola A. (2016). Disabling Sexualities: Embodiments of a Colonial Past. *Graduate Journal of Social Science, 12*(1), 23-39. [**Link (open access)**](http://gjss.org/sites/default/files/issues/chapters/papers/GJSS%20Vol%2012-1%20Ladele.pdf)
66. Lakkis, Sylvanna. (2015). Mobilising Women with Physical Disabilities: The Lebanese Sitting Handicapped Association. In: Lina Abu-Habib (Ed.), *Gender and disability: Women's experiences in the Middle East* (pp. 28-35). London: Oxfam.
67. Lee, Theresa Man Ling. (2011). Multicultural Citizenship: The Case of the Disabled. In: Dianne Pothier & Richard Devlin (Eds.), *Critical Disability Theory: Essays in Philosophy, Politics, Policy, and Law* (pp. 87-105). Vancouver: UBC Press.
68. Lennard, Davis J. (2006). *The Disability Studies Reader* (2nd ed.) London: Routledge.
69. Lennard, Davis J. (2013). *The Disability Studies Reader* (4th ed.) London: Routledge.
70. Leonardo, Zeus, & Broderick, Alicia. (2011). Smartness as property: A critical exploration of intersections between whiteness and disability studies. *Teachers College Record*, 113(10), 2206-2232. [**Link (open access)**](http://s3.amazonaws.com/academia.edu.documents/33224053/Leonardo___Broderick_smartness_as_property_2011.pdf?AWSAccessKeyId=AKIAJ56TQJRTWSMTNPEA&Expires=1484510090&Signature=oQXOgB0vuZ%2FALVEKMMnzp%2F1kbbY%3D&response-content-disposition=inline%3B%20filename%3D2011_Smartness_as_property_A_critical_e.pdf)
71. Liddiard, Kirsty. (2013). Reflections on the Process of Researching Disabled People's Sexual Lives. *Sociological Research Online, 18*(3), 10. [**Link (open access)**](http://www.socresonline.org.uk/18/3/10.html)
72. Liddiard, Kirsty. (2014). The work of disabled identities in intimate relationships. *Disability & Society, 29*(1), 115-128. [**Link (open access)**](http://eprints.whiterose.ac.uk/96757/1/FINAL%20AUTHOR%20COPY%20The%20Work%20of%20Disabled%20Identities%20in%20Intimate%20Relationships-1.pdf)
73. Liddiard, Kirsty. (2014). ‘I never felt like she was just doing it for the money’: Disabled men’s intimate (gendered) realities of purchasing sexual pleasure and intimacy. *Sexualities, 17*(7), 837-855. [**Link (open access)**](http://eprints.whiterose.ac.uk/96756/1/FINAL%20AUTHOR%20COPY%20I%20never%20felt%20she%20was%20doing%20it%20for%20the%20money.pdf)
74. Limaye, Sandhya. (2015). A Disabled Mother’s Journey in Raising her Child. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 7)
75. Lloyd, Margaret. (1992). Does She Boil Eggs? Towards a Feminist Model of Disability. *Disability, Handicap & Society, 7*(3), 207-221. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/02674649266780231)
76. Lorde, Audre. (1980). *The Cancer Journal*. London: Sheba Feminist Press.
77. Lukin, Josh. (2013). Disability and Blackness. In: Lennard Davis (Ed.), *The Disability Studies Reader* (4th ed., pp. 308-315). Oxon: Routledge.
78. M'charek, Amade. (2010). When whiteness becomes a problem:(un) doing differences in the case of Down’s Syndrome. *Medische Antropologie, 22*(2), 263-275. [**Link (open access)**](http://tma.socsci.uva.nl/22_2/mcharek.pdf)
79. Mairs, Nancy. (1992). *Plaintext*. University of Arizona Press.
80. Marsh, Marianne. (1995). Feminist psychopharmacology: An aspect of feminist psychiatry. *Women & therapy, 16*(1), 73-84.[**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1300/J015v16n01_05)
81. May, Vivian M, & Ferri, Beth A. (2005). Fixated on ability: questioning ableist metaphors in feminist theories of resistance. *Prose Studies, 27*(1-2), 120-140. [**Link (open access)**](http://s3.amazonaws.com/academia.edu.documents/1100948/ProseSt.27.1.2.MayFerri.pdf?AWSAccessKeyId=AKIAJ56TQJRTWSMTNPEA&Expires=1484510405&Signature=wBIMfVY4uLWprtySVZcDoeqv02A%3D&response-content-disposition=inline%3B%20filename%3DFixated_on_Ability.pdf)
82. Mays, Jennifer M. (2006). Feminist disability theory: Domestic violence against women with a disability. *Disability & Society, 21*(2), 147-158. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687590500498077)
83. McRuer, Robert. (2006). *Crip theory: Cultural signs of queerness and disability*. NYU Press
84. McRuer, Robert. (2010). Disability nationalism in crip times. *Journal of Literary & Cultural Disability Studies, 4*(2), 163-178. [**Link (open access)**](http://s3.amazonaws.com/academia.edu.documents/38949742/DisabilityNationalism.pdf?AWSAccessKeyId=AKIAJ56TQJRTWSMTNPEA&Expires=1484511433&Signature=SQxgy%2FtYbOL0xgLdUt8onuH%2BnJc%3D&response-content-disposition=inline%3B%20filename%3DDisability_Nationalism_in_Crip_Times.pdf)
85. McRuer, Robert, & Wilkerson, Abby L. (2003). Special issue: Desiring disability: Queer theory meets disability studies. *GLQ: A Journal of Lesbian and Gay Studies, 9*(1-2), 1-24. [**Link (closed access)**](https://www.dukeupress.edu/desiring-disability)
86. Meekosha, Helen. (2011). Decolonising disability: thinking and acting globally. *Disability & Society, 26*(6), [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687599.2011.602860)
87. Mehrotra, Nilika, & Nayar, Mahima. (2015). Women with Psychosocial Disabilities: Shifting the Lens from Medical to Social. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 3)
88. Mel, Neloufer de. (2016). Playing Disability, Performing Gender: Militarised Masculinity and Disability Theatre in the Sri Lankan War and Its Aftermath. In: Shaun Grech & Karen Soldatic (Eds.), *Disability in the Global South: The Critical Handbook* (pp. 99-116). Cham: Springer. [**Link (closed access)**](http://link.springer.com/chapter/10.1007/978-3-319-42488-0_7)
89. Merkwae, Amanda. (2015). Schooling the Police: Race, Disability, and the Conduct of School Resource Officers. *Mich. J. Race & L., 21*, 147. [**Link (open access)**](http://repository.law.umich.edu/cgi/viewcontent.cgi?article=1053&context=mjrl)
90. Metzl, Jonathan M. (2010). *The Protest Psychosis: How schizophrenia became a black disease*. Beacon Press.
91. Millett-Gallant, Ann. (2013). Sculpting Body Ideals: Alison Lapper Pregnant and the Public Display of Disability. In: Lennard Davis (Ed.), *The Disability Studies Reader* (4th ed., pp. 398-410). Oxon: Routledge.
92. Minkowitz, Tina. (2015). What is the Intersection between Oppression of Women and Psychiatric Oppression? In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 5)
93. Mintz, Susannah B. (2006). Ordinary vessels: Disability narrative and representations of faith. *Disability Studies Quarterly, 26*(3). [**Link (open access)**](http://dsq-sds.org/article/view/722/899)
94. Mintz, Susannah B. (2007). *Unruly bodies: Life writing by women with disabilities*. Univ of North Carolina Press.
95. Mitchell, David, & Snyder, Sharon. (2003). The Eugenic Atlantic: race, disability, and the making of an international Eugenic science, 1800–1945. *Disability & Society, 18*(7), 843-864 [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/0968759032000127281)
96. Mog, Ashley, & Swarr, Amanda Lock. (2008). Threads of commonality in transgender and disability studies. *Disability Studies Quarterly, 28*(4). [**Link (open access)**](http://www.dsq-sds.org/article/view/152/152)
97. Mollow, Anna. (2006). "When Black Women Start Going on Prozac": Race, Gender, and Mental Illness in Meri Nana-Ama Danquah's "Willow Weep for Me". *MELUS, 31*(3), 67-99. [**Link (open access)**](https://vt.instructure.com/files/862319/download?download_frd=1&verifier=FnXIkEMdjGEU5Hf18aMqPp536W8YUdePQoSwhStN#page=302)
98. Moore Jr, Leroy F, & Thrower, Emmitt H. (2016). Black & Blue: Policing Disability & Poverty Beyond Occupy. *Occupying Disability: Critical Approaches to Community, Justice, and Decolonizing Disability* (pp. 295-318): Springer. [**Link (closed access)**](http://link.springer.com/chapter/10.1007/978-94-017-9984-3_21)
99. Morris, Jenny. (1991). *Pride against Prejudice: Transforming Attitudes to Disability*. London: The Women's Press.
100. Mpofu, Elias, & Harley, Debra A. (2006). Racial and disability identity implications for the career counseling of African Americans with disabilities. *Rehabilitation Counseling Bulletin, 50*(1), 14-23. [**Link (open access)**](http://journals.sagepub.com/doi/pdf/10.1177/00343552060500010301)
101. Ngue, Julie Nack. (2011). *Critical Conditions: Illness and Disability in Francophone African and Caribbean Women’s Writing*. Lexington Books.
102. O'Toole, Corbett Joan. (1996). Disabled lesbians: Challenging monocultural constructs. *Sexuality and Disability, 14*(3), 221-236. [**Link (closed access)**](http://link.springer.com/article/10.1007/BF02590080)
103. O'Toole, Corbett J, & Brown, Allison A. (2002). No reflection in the mirror: Challenges for disabled lesbians accessing mental health services. *Journal of Lesbian Studies, 7*(1), 35-49.[**Link (closed access)**](https://www.ncbi.nlm.nih.gov/pubmed/24815713)
104. Obasogie, Osagie K. (2010). Do blind people see race? Social, legal, and theoretical considerations. *Law & society review, 44*(3-4), 585-616. [**Link (open access)**](http://libraryweb.uchastings.edu/repository/Obasogie/Obasogie%20(LSR)%20Do%20Blind%20People%20See%20Race%20FIN.pdf)
105. Ortoleva, Stephanie. (2015). Yes, Girls and Women with Disabilities Do Math! An Intersectionality Analysis. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 9)
106. Overboe, James. (2007). Vitalism: Subjectivity exceeding racism, sexism, and (psychiatric) ableism. *Wagadu, 4*(Summer), 23-34. [**Link (open access)**](http://webhost1.cortland.edu/wp-content/uploads/2014/02/overboeAB.pdf)
107. Patel, S.B. Agnihotri Amrita. (2015). Women with Disabilities: How Do They Fare in Our Society? In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 2)
108. Pisani, Maria, Grech, Shaun, & Mostafa, Ayman. (2016). Disability and Forced Migration: Intersections and Critical Debates. In: Shaun Grech & Karen Soldatic (Eds.), *Disability in the Global South: The Critical Handbook* (pp. 285-301). Cham: Springer.[**Link (open access)**](https://www.academia.edu/11665684/Disability_and_Forced_Migration_Critical_Intersectionalities)
109. Priestley, Mark. (1995). Commonality and Difference in the Movement: an 'Association of Blind Asians' in Leeds. *Disability & Society, 10*(2), 157-170. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687599550023624)
110. Price, Janet, & Goyal, Nidhi. (2016). The Fluid Connections and Uncertain Spaces of Women with Disabilities: Making Links Across and Beyond the Global South. In: Shaun Grech & Karen Soldatic (Eds.), *Disability in the Global South: The Critical Handbook* (pp. 303-321). Cham: Springer[**Link (open access)**](http://link.springer.com/chapter/10.1007/978-3-319-42488-0_19)
111. Puar, Jasbir K. (2009). Prognosis time: towards a geopolitics of affect, debility and capacity. *Women & Performance: a journal of feminist theory, 19*(2), 161-172. [**Link (open access)**](https://planetarities.sites.ucsc.edu/wp-content/uploads/sites/400/2015/01/puar-prognosis-time.pdf)
112. Puar, Jasbir K. (2013). The Cost of Getting Better: Ability and Debility. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (4th ed.)(177-184). London: Routledge.
113. Puar, Jasbir K. (2014). Disability. *TSQ: Transgender Studies Quarterly*, 1(1-2), 77-81. [**Link (open access)**](http://tsq.dukejournals.org/content/1/1-2/77.full)
114. Ramadan, Suad. (2015). Facing the backlash: one woman's experience in Yemen. In: Lina Abu-Habib (Ed.), *Gender and disability: Women's experiences in the Middle East* (pp. 60-66). London: Oxfam.
115. Rembis, Michael A. (2010). Beyond the binary: rethinking the social model of disabled sexuality. *Sexuality and Disability, 28*(1), 51-60. [**Link (open access)**](http://s3.amazonaws.com/academia.edu.documents/18207634/rembis_2009.pdf?AWSAccessKeyId=AKIAJ56TQJRTWSMTNPEA&Expires=1484437368&Signature=Rt%2B70HoL3OykNPBmmlH66ilq%2BEE%3D&response-content-disposition=inline%3B%20filename%3DBeyond_the_Binary_Rethinking_the_Social.pdf)
116. Rieker, Patricia Perri, & Jankowski, M. Kay. (1995). Sexism and Women's Psychological Status. In: Charles V Willie, Patricia Perri Rieker, Bernard M Kramer & Bertram S Brown (Eds.), *Mental Health, Racism And Sexism* (pp. 27-50): University of Pittsburgh Press.
117. Roberts, Dorothy, & Jesudason, Sujatha. (2013). Movement Intersectionality. The Case of Race, Gender, Disability, and Genetic Technologies. *Du Bois Review: Social Science Research on Race, 10*(2), 313-328. [**Link (closed access)**](https://www.cambridge.org/core/journals/du-bois-review-social-science-research-on-race/article/div-classtitlemovement-intersectionalitydiv/9312A198A36DCCAE07DC548D84EB1679)
118. Rohmer, Odile, & Louvet, Eva. (2009). Describing persons with disability: Salience of disability, gender, and ethnicity. *Rehabilitation psychology, 54*(1), 76. [**Link (open access)**](https://www.researchgate.net/profile/Odile_Rohmer/publication/26682444_Describing_Persons_With_Disability_Salience_of_Disability_Gender_and_Ethnicity/links/569ccf4008ae2f0bdb8ba01e.pdf)
119. Rouleau, Joëlle. (2014). Keep It Right-Homeland: The Female Body, Disability, and Nation. *Review of Disability Studies: An International Journal, 10*(1 & 2). [**Link (open access)**](http://www.rds.hawaii.edu/ojs/index.php/journal/article/viewFile/30/114)
120. Sampson, Fiona. (2011). to Respect and Equality: Gendered Disability and Equality Rights Law. In: Dianne Pothier & Richard Devlin (Eds.), *Critical Disability Theory: Essays in Philosophy, Politics, Policy, and Law* (pp. 267-284). Vancouver: UBC Press.
121. Samuels, Ellen. (2003). My body, my closet: Invisible disability and the limits of coming-out discourse. *GLQ: A Journal of Lesbian and Gay Studies, 9*(1), 233-255. [**Link (open access)**](http://s3.amazonaws.com/academia.edu.documents/36712397/Samuels__GLQ_2003.pdf?AWSAccessKeyId=AKIAJ56TQJRTWSMTNPEA&Expires=1484437516&Signature=JPMhH8WWTfYDaz%2FYxVeg7EfHxYQ%3D&response-content-disposition=inline%3B%20filename%3DMy_Body_My_Closet_Invisible_Disability_a.pdf)
122. Samuels, Ellen. (2014). *Fantasies of identification: Disability, gender, race*. New York: NYU Press.

1. Sandahl, Carrie. (2003). Queering the crip or cripping the queer?: Intersections of queer and crip identities in solo autobiographical performance. *GLQ: A Journal of Lesbian and Gay Studies, 9*(1), 25-56. [**Link (open access)**](http://www.ces.uc.pt/projectos/intimidade/media/Queering%20the%20crip_sandahl.pdf)
2. Saxton, Marsha. (1987). *With wings: An anthology of literature by and about women with disabilities*. Feminist Press at CUNY.
3. Saxton, Marsha, Curry, Mary Ann, Powers, Laurie E, Maley, Susan, Eckels, Karyl, & Gross, Jacqueline. (2001). “Bring My Scooter So I Can Leave You” A Study of Disabled Women Handling Abuse by Personal Assistance Providers. *Violence Against Women, 7*(4), 393-417. [**Link (closed access)**](http://journals.sagepub.com/doi/abs/10.1177/10778010122182523)
4. Saxton, Marsha. (2013). Disability Rights and Selective Abortion. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (4th ed.)(pp. 87-99). London: Routledge.
5. Schneider, Marguerite, Mokomane, Zitha, & Graham, Lauren. (2016). Social Protection, Chronic Poverty and Disability: Applying an Intersectionality Perspective. In: Shaun Grech & Karen Soldatic (Eds.), *Disability in the Global South: The Critical Handbook* (pp. 365-376). Cham: Springer. [**Link (closed access)**](http://link.springer.com/chapter/10.1007/978-3-319-42488-0_23)
6. Schriempf, Alexa. (2001). (Re)fusing the amputated body: An interactionist bridge for feminism and disability. *Hypatia, 16*(4), 53-79. [**Link (closed access)**](https://muse.jhu.edu/article/14209)
7. Sheldon, Alison. (1999). Personal and perplexing: Feminist disability politics evaluated. *Disability & Society, 14*(5), 643-657. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687599925993)
8. Sleeter, Christine E, & Grant, Carl A. (2011). Race, class, gender and disability in current textbooks. In: Eugene F Provenzo Jr, Annis N Shaver & Manuel Bello (Eds.), *The textbook as discourse: Sociocultural dimensions of American schoolbooks* (pp. 183-215): Routledge.
9. Smith, Diane L. (2008). Disability, gender and intimate partner violence: Relationships from the behavioral risk factor surveillance system. *Sexuality and Disability, 26*(1), 15-28. [**Link (open access)**](https://www.researchgate.net/profile/Diane_Smith9/publication/227067883_Disability_Gender_and_Intimate_Partner_Violence_Relationships_from_the_Behavioral_Risk_Factor_Surveillance_System/links/55e84b6408aeb65162630264.pdf)
10. Smith, Phil. (2004). Whiteness, normal theory, and disability studies. *Disability Studies Quarterly, 24*(2). [**Link (open access)**](http://dsq-sds.org/article/view/491/668)
11. Soldatic, Karen. (2015). Postcolonial reproductions: disability, indigeneity and the formation of the white masculine settler state of Australia. *Social Identities, 21*(1), 53-68. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/13504630.2014.995352)
12. Stienstra, Deborah, & Nyerere, Leon. (2016). Race, Ethnicity and Disability: Charting Complex and Intersectional Terrains. In: Shaun Grech & Karen Soldatic (Eds.), *Disability in the Global South: The Critical Handbook* (pp. 255-268). Cham: Springer. [**Link (closed access)**](http://link.springer.com/chapter/10.1007%2F978-3-319-42488-0_16)
13. Stone, Sharon D. (1989). Marginal Women Unite! Organizing the DisAbled Women's Network in Canada. *J. Soc. & Soc. Welfare, 16*, 127. [**Link (open access)**](http://scholarworks.wmich.edu/cgi/viewcontent.cgi?article=1877&context=jssw#page=130)
14. Stuart, O.W. (1992). Race and disability: Just a double oppression? *Disability, Handicap & Society, 7*(2), 177-188. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/02674649266780201)
15. Stubblefield, Anna. (2007). 'Beyond the pale': Tainted whiteness, cognitive disability, and eugenic sterilization. *Hypatia, 22*(2), 162-181. [**Link (open access)**](http://courses.washington.edu/intro2ds/Readings/Stubblefield-tainted.pdf)
16. Thiara, Ravi K, Hague, Gill, & Mullender, Audrey. (2011). Losing out on both counts: disabled women and domestic violence. *Disability & Society, 26*(6), 757-771. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687599.2011.602867)
17. Thomas, Carol. (1999). *Female forms: Experiencing and understanding disability*. McGraw-Hill Education (UK).
18. Thomas, Dawna M. (2014). A Cape Verdean Perspective on Disability: An Invisible Minority in New England. *Women, Gender, and Families of Color, 2*(2), 185-210. [**Link (closed access)**](https://muse.jhu.edu/article/557699/summary)
19. Thompson, S Anthony, Bryson, Mary, & De Castell, Suzanne. (2001). Prospects for identity formation for lesbian, gay, or bisexual persons with developmental disabilities. *International Journal of Disability, Development and Education, 48*(1), 53-65. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/10349120120036305)
20. Titchkosky, Tanya, & Aubrecht, Katie. (2015). WHO's MIND, whose future? Mental health projects as colonial logics. *Social Identities, 21*(1), 69-84. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/13504630.2014.996994)
21. Turmusani, Majid. (2001). Disabled women in Islam: middle eastern perspective. *Journal of Religion, Disability & Health, 5*(2-3), 73-85. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1300/J095v05n02_06)
22. Turner, Castellano, B, & Kramer, Bernard M. (1995). Connections Between Racism and Mental Health. In: Charles V Willie, Patricia Perri Rieker, Bernard M Kramer & Bertram S Brown (Eds.), *Mental Health, Racism And Sexism*: University of Pittsburgh Press.
23. Vaidya, Shubhangi. (2015). Developmental Disability and the Family: Autism Spectrum Disorder in Urban India. In: Asha Hans (Ed.), *Disability, Gender and the Trajectories of Power*. New Delhi: Sage. (Chapter 8)
24. Vernon, Ayesha. (1999). The Dialectics of Multiple Identities and the Disabled People's Movement. *Disability & Society, 14*(3), 385-398. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687599926217)
25. Washington, Harriet A. (2006). *Medical apartheid: The dark history of medical experimentation on Black Americans from colonial times to the present*. Doubleday Books.
26. Watermeyer, Brian, & Swartz, Leslie. (2008). Conceptualising the psycho‐emotional aspects of disability and impairment: The distortion of personal and psychic boundaries. *Disability & Society*, 23(6), 599-610. [**Link (closed access)**](http://www.tandfonline.com/doi/abs/10.1080/09687590802328477)
27. Wendell, Susan. (2001). Unhealthy disabled: Treating chronic illnesses as disabilities. *Hypatia, 16*(4), 17-33. [**Link (open access)**](https://e6e2f2ae-a-62cb3a1a-s-sites.googlegroups.com/site/narrativegenetics/Home/genetic-disease-narratives/wendell--UnhealthyDisabled2001.pdf?attachauth=ANoY7cqJDAMKkGdIVqw-JTw_JgeQt95L334cros3AUOGV6450dK6GudN5APVY-EgJhNYixGGYxUYeFwzd_zcqZGoE-gEavIrWce0vN0DxVgpGnPVp6soFhTBSNllNXEp4WmFT-uXfhmlB8J1e0xE8aR9onMPvkmXfd315uyytJBFSx7La2zx5v2t5fBdZzcWWoBqxKM2kZFjlewzbNI6eCLtmf1diZZbDdRh1VFDw4I7FSbRk_ZSHrq2YUrZPPHgZxaop5foO430Ri-an4Z9u0P5mb7fzyNcMEKRC9Ki7HMl_5YtjpIG3xk%3D&attredirects=0)
28. Wendell, Susan. (2006). Toward a Feminist Theory of Disability. In: Davis J. Lennard (Ed.), *The Disability Studies Reader* (2nd ed., pp. 243-256). London: Routledge.
29. Whitney, Chelsea. (2006). Intersections in identity–identity development among queer women with disabilities. *Sexuality and Disability, 24*(1), 39-52. [**Link (closed access)**](http://link.springer.com/article/10.1007/s11195-005-9002-4)
30. Wilkerson, Abby Lynn. (2003). Disability, sex radicalism, and political agency. *NWSA Journal*, 14(3), 33-57. [**Link (closed access)**](https://muse.jhu.edu/article/37983/summary)
31. Williams, David R, & Williams-Morris, Ruth. (2000). Racism and mental health: the African American experience. *Ethnicity and health, 5*(3-4), 243-268. [**Link (open access)**](http://facweb.northseattle.edu/lchaffee/PSY100/Journal%20Articles/Williams%20et%20al%202000.pdf)
32. Willie, Charles V (Ed.). (1995). *Mental Health, Racism And Sexism*: University of Pittsburgh Press.

**THIRD SECTOR, GOVERNMENT & UN REPORTS AND PAPERS**

1. Begum, Nasa. (1992). *Something to be proud of: The lives of Asian disabled people and carers in Waltham Forest*. Race Relations Unit and Disability Unit, London Borough of Waltham Forest.
2. Begum, Nasa, Hill, Mildrette, & Stevens, Andy. (1994). *Reflections: the views of black disabled people on their lives and community care*. CCETSW London.
3. Begum, Nasa. (2006). *Doing it for themselves: participation and black and minority ethnic service users*. Social Care Institute for Excellence and the Race Equality Unit. [report] [**Link (open access)**](http://www.scie.org.uk/publications/reports/report14.pdf)
4. Centre for Reproductive Rights. (2002). *Reproductive Rights and Women with Disabilities: A Human Rights Framework [Briefing Paper]*. Centre for Reproductive Rights. [**Link (open access)**](https://www.reproductiverights.org/sites/crr.civicactions.net/files/documents/pub_bp_disabilities.pdf)
5. Center for Reproductive Rights (CRR), Women Enabled International (WEI), & National Latina Institute for Reproductive Health (NLIRH). (2014). *Submission to the Committee Against Torture, United States of America*. [**Link (open access)**](http://womenenabled.org/pdfs/CAT%20Shadow%20Letter_US_2014_FINAL.pdf)
6. Frohmader, Carolyn, & Ortoleva, Stephanie. (2013). *The Sexual and Reproductive Rights of Women and Girls with Disabilities*. Women With Disabilities Australia (WWDA) & Women Enabled International (WEI): International Conference on Population and Develompent (ICPD) Conference Briefing Paper. [**Link (open access)**](http://www.womenenabled.org/pdfs/issues_paper_srr_women_and_girls_with_disabilities_final.pdf)
7. Garland-Thomson, Rosemarie. (2001). Re-shaping, Re-thinking, Re-defining: Feminist Disability Studies. *Barbara Waxman Fiduccia Papers on Women and Girls with Disabilities*: Center for Women Policy Studies. [**Link (open access)**](http://centerwomenpolicy.org/pdfs/DIS2.pdf)
8. GLAD. (1991). *Race and Disability. A Dialogue for Action Conference Report*. [**Link (open access)**](http://pf7d7vi404s1dxh27mla5569.wpengine.netdna-cdn.com/files/library/GLAD-a-dialogue-for-action-conf-report.pdf.)
9. Meekosha, Helen & Carolyn, Frohmader. (2010). *Recognition, Respect and Rights: Disabled Women in a Globalised World (on behalf of Women With Disabilities Australia - WWDA)*. Paper presented at the 2010 Regional Conference on Women with Disabilities, Guangzhou, China. [**Link (open access)**](http://wwda.org.au/wp-content/uploads/2013/12/FrohmaderMeekoshaChina2010.pdf)
10. Ortoleva, Stephanie, & Lewis, Hope. (2012). Forgotten Sisters - A Report on Violence Against Women with Disabilities: An Overview of its Nature, Scope, Causes and Consequences *Northeastern Public Law and Theory Faculty Research Papers Series No. 104-2012*. [**Link (open access)**](https://papers.ssrn.com/sol3/papers.cfm?abstract_id=2133332)

1. Roberts, Keri, & Harris, Jennifer. (2002). *Disabled people in refugee and asylum seeking communities*. Bristol: Policy Press and Joseph Rowntree Foundation. [**Link (open access)**](http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.460.2510&rep=rep1&type=pdf)
2. Rousso, Harilyn. (2003). Education for All: a gender and disability perspective *Paper commissioned for the EFA Global Monitoring Report 2003/4, The Leap to Equality*: World Bank. [**Link (open access)**](http://afri-can.org/CBR%20Information/Education%20for%20All-%20a%20gender%20and%20disability.pdf)
3. Singh, Becca. (2005). *Improving Support for Black Disabled People: lessons from community organisations on making change happen*. Joseph Rowntree Foundation. [**Link (open access)**](https://www.jrf.org.uk/sites/default/files/jrf/migrated/files/1859353916.pdf)
4. Soorenian, Armineh, & Lisney, Eleanor. (2016). *Submission on the rights of persons with disabilities for the CESCR Committee’s review of the United Kingdom: Sisters of Frida*. [**Link (open access)**](http://www.sisofrida.org/wp-content/uploads/2016/06/Submission-to-CESCR-Committee.Sisters-of-Frida.UK_.docx)
5. United Nations. (1990). *Report on the Seminar of Disabled Women. Vienna: Centre for Social Development and Humanitarian Affairs Division for the Advancement of Women (20-24 August 1990)*, United Nations. [**Link (open access)**](http://wwda.org.au/wp-content/uploads/2013/12/viennawwd1.pdf)
6. Women Enabled International (WEI). (2014). *Comments on U.S. Department of Education Proposed Regulations On Sexual Violence and Assault on College Campuses*. [**Link (open access)**](file:///C:\Users\eleanor\AppData\Local\Temp\womenenabled.org\pdfs\Comments%20on%20US%20Dept%20of%20Education%20Title%20IX%20Sex%20Assault%20and%20Harassment%20Regulations%20July%2021%202014%20As%20Submitted.doc)
7. Women Enabled International (WEI). (2015). *WEI's International Submission to the ICCPR Article 6 on Right to Life and Women*. [**Link (open access)**](http://womenenabled.org/pdfs/Women%20Enabled%20International%20ICCPR%20Article%206%20on%20Right%20to%20Life%20and%20Women%20Submission%20June%2012,%202015%20FINAL.docx)
8. Women Enabled International (WEI). (2015). *Women Enabled International’s Comments to the Committee on the Rights of Persons with Disabilities’ Draft General Comment on Article 6: Women*. [**Link (open access)**](http://womenenabled.org/pdfs/WEI%20Submission%20--%20CRPD%20General%20Comment%20on%20Article%206%20-%20Women%20July%2024,%202015%20FINAL.docx)
9. Women Enabled International (WEI), & Center for Reproductive Rights (CRR). (2015). *Submission to the United Nations Universal Periodic Review: United States of America. Second Cycle*. [**Link (open access)**](file:///C:\Users\eleanor\AppData\Local\Temp\womenenabled.org\pdfs\UPR_ShadowReport_WEI_CRR_9-13-14%20FINAL%20VERSION.docx)
10. Women Enabled International (WEI). (2016). *Women Enabled International Submission to OHCHR: Protection of the Rights of the Child and 2030 Agenda for Sustainable Development*. [**Link (open access)**](file:///C:\Users\eleanor\AppData\Local\Temp\womenenabled.org\pdfs\WEI%20OHCHR%20Submission%20for%20Report%20on%20Child%20Rights%20and%202030%20SDG%20Agendda%20October%2017,%202016%20Final.docx)
11. Women Enabled International (WEI). (2016). *Women Enabled International Submission to the CEDAW Committee: Comments on Draft Update to General Recommendation No. 19*. Endorsed by: Advocacy for Women with Disabilities Initiative (AWWDI) (Nigeria); Association of Disabled Women, ONE.pl (Poland); CREA (India); Handicap International’s Making It Work Initiative on Gender and Disability (France); Legal Defence and Assistance Project (LEDAP) (Nigeria); National Union of Women with Disabilities of Uganda (NUWODU); Shanta Memorial Rehabilitation Centre (India); Sisters of Frida (United Kingdom); and Women with Disabilities India Network (WWDIN). [**Link (open access)**](file:///C:\Users\Nomean%20Nescio\Dropbox\Non-Academic\_Activism,%20Voluntary%20work\___Sisters%20of%20Frida\READING%20LIST\womenenabled.org\pdfs\WEI%20CEDAW%20GR19%20Update%20Submission%20September%2030%202016.docx)
12. Women Enabled International (WEI). (2016). *Talking Points: Zika, Microcephaly, Women’s Rights, and Disability Rights*. [**Link (open access)**](file:///C:\Users\eleanor\AppData\Local\Temp\womenenabled.org\pdfs\WEI%20Talking%20Points%20Zika,%20Microcephaly,%20Women's%20Rights,%20and%20Disability%20Rights%20ENGLISH%20June%202016.docx)**;** [**Link en Español (open access)**](http://womenenabled.org/pdfs/WEI%20Talking%20Points%20Zika,%20Microcephaly,%20Women's%20Rights,%20and%20Disability%20Rights%20Spanish%20June%202016.docx)**;** [**Link em Português (open access)**](http://womenenabled.org/pdfs/WEI%20Talking%20Points%20Zika,%20Microcephaly,%20Women's%20Rights,%20and%20Disability%20Rights%20PORTUGUESE%20June%202016.docx)
13. Women Enabled International (WEI), Advocacy for Women with Disability Initiative (AWWDI), Legal Defence and Assistance Project (LEDAP), & Inclusive Friends Association. (2016). *NGO Submission to the CEDAW Committee Pre-Sessional Working Group for Nigeria*. [**Link (open access)**](file:///C:\Users\eleanor\AppData\Local\Temp\womenenabled.org\pdfs\WEI%20and%20Nigeria%20Partners,%20CEDAW%20LOI%20Submission%20Women%20with%20Disabilities%20October%2014,%202016%20FINAL.docx)
14. Women Enabled International (WEI), & Women with Disabilities India Network. (2016). *Joint Submission to the United Nations Universal Periodic Review: India. Third Cycle*. [**Link (open access)**](file:///C:\Users\eleanor\AppData\Local\Temp\womenenabled.org\pdfs\WEI%20WWDIN%20India%20UPR%20Submission%20September%202016.docx)
15. Women Enabled International (WEI), & Sisters of Frida (SOF). (2016*). Joint Submission to the United Nations Universal Periodic Review: The United Kingdom of Great Britain and Northern Ireland. Third Cycle*. [**Link 1 (open access)**](http://www.sisofrida.org/wp-content/uploads/2016/10/UPR-Submission-September-2016.docx)**;** [**Link 2 (open access)**](file:///C:\Users\eleanor\AppData\Local\Temp\womenenabled.org\pdfs\WEI%20and%20SOF%20UK%20UPR%20Submission%20September%202016.docx)